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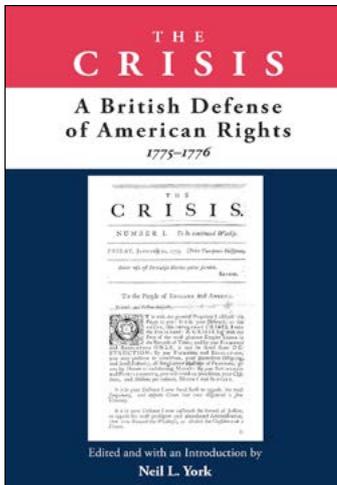
Our print and ebooks are edited and translated by world-renowned scholars who bring to the task the expertise these works deserve. Introductions and forewords provide noninterpretive context, annotations, bibliographies, and other supplementary apparatus that further support the text. Printed books are designed and manufactured according to the highest standards of book production—all Liberty Fund books, both hardcover and paperback, are printed on acid-free paper and are bound with sewn signatures, making them invaluable, lasting additions to any library.

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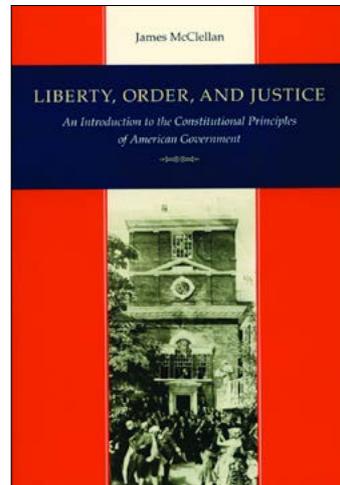


2016 | 6 x 9 | 816 pages

Introduction, editorial note,  
annotations, index

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2000 | 6 x 9 | 649 pages

Preface, illustrations,  
appendixes, index

Hardcover  
ISBN 978-0-86597-255-1  
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Paperback  
ISBN 978-0-86597-256-8  
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## The Crisis

A British Defense of American Rights,  
1775–1776

Edited and with an Introduction by Neil L. York

*The Crisis* was a London weekly published between January 1775 and October 1776. It was the longest-running weekly pamphlet series printed in the British Atlantic world during those years, and it used unusually bold, pithy language. Neither the longevity of the effort nor the colorful language employed would be reason enough to collect and print all ninety-two issues under one cover in a modern edition. *The Crisis* lays claim to our attention because of its place in the rise of freedom of the press, its self-conscious attempt to create a transatlantic community of protest, and its targeting of the king as the source of political problems—but without attacking the institution of monarchy itself.

*The Crisis* was condemned informally by leaders in the British government, and then formally in court, as a dangerous example of seditious libel. Copies of it were publicly burned, and yet publication continued uninterrupted. The men behind *The Crisis* were determined to interest the British public in American affairs and were no doubt pleased when various issues were reprinted in the colonies. They played on shared beliefs and shared fears: beliefs in the existence of fundamental rights, rights beyond the reach of any government, and the fear that loss of those rights in Britain's American colonies could lead to their loss in Britain itself. They denounced George III in language at once harsh and florid, and did so many months before Thomas Paine's *Common Sense*. Even so, *The Crisis* did not call on Britons to overthrow monarchy with a republic, and its ardor for the Patriot cause cooled once Revolutionary Americans declared their independence. It stands as proof that strident rhetoric does not necessarily lead to radical political action. Its history also shows that ideas, once unleashed, take on a life of their own.

Neil L. York is professor of history at Brigham Young University. He is the author or editor of a dozen books, including, most recently, *The American Revolution, 1760–1790: New Nation as New Empire*.

## Liberty, Order, and Justice

An Introduction to the Constitutional Principles  
of American Government

By James McClellan

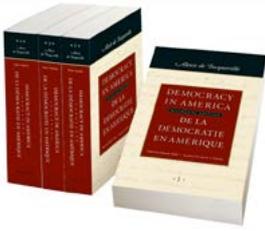
Revised Third Edition

Unlike most textbooks in American Government, *Liberty, Order, and Justice* seeks to familiarize the student with the basic principles of the Constitution, and to explain their origin, meaning, and purpose. Particular emphasis is placed on federalism and the separation of powers. These features of the book, together with its extensive and unique historical illustrations, make this edition of *Liberty, Order, and Justice* especially suitable for introductory classes in American Government and for high school students in advanced placement courses.

James McClellan (1937–2005) was the James Bryce Visiting Fellow in American Studies at the Institute of United States Studies, University of London.

*Liberty, Order, and  
Justice seeks to familiarize  
the student with the basic  
principles of the Constitution.*





**BILINGUAL EDITION  
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2010 | 6 x 9 | 3,360 pages

Translator's note, list of key terms, foreword, list of twenty-one illustrations including drawings by Beaumont, editor's introduction, exhaustive notes, six appendixes, a list of all works known to have been used by Tocqueville, a bibliography, and French and English indexes

Hardcover  
ISBN 978-0-86597-719-8  
\$96.00 | £66.95

Paperback  
ISBN 978-0-86597-724-2  
\$60.00 | £41.95

## Democracy in America De la démocratie en Amérique

*Historical-Critical Edition of De la démocratie en Amérique*

By Alexis de Tocqueville  
Edited by Eduardo Nolla  
Translated by James T. Schleifer

In 1831, Alexis de Tocqueville and his friend Gustave de Beaumont visited the United States. From Tocqueville's copious notes of what he had seen and heard came the classic text *De la Démocratie en Amérique*, published in two large volumes, the first in 1835, the second in 1840. The first volume focused primarily on political society; the second, on civil society.

The Liberty Fund bilingual *Democracy in America* includes Eduardo Nolla's critical edition of the French text and notes on the left-hand pages and James Schleifer's English translation, with notes, on the right. This is the fullest historical critical edition of the *Democracy*, and the notes offer an extensive selection of early outlines, drafts, manuscript variants, marginalia, unpublished fragments, and other materials.

**Alexis de Tocqueville** (1805–1859) was a French writer and politician.

**Eduardo Nolla** is a Professor at the Universidad San Pablo-CEU, Madrid.

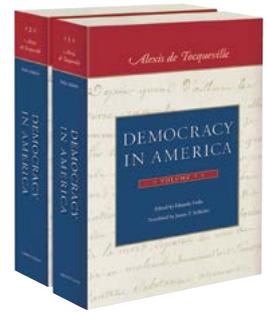
**James T. Schleifer** is emeritus Dean of the Library and Professor of History at the College of New Rochelle and has been a visiting lecturer at Yale University.

## Democracy in America

By Alexis de Tocqueville  
Edited by Eduardo Nolla  
Translated by James T. Schleifer

In 1831, Alexis de Tocqueville and Gustave de Beaumont spent nine months in the U.S. studying American prisons on behalf of the French government. They investigated not just the prison system but indeed every aspect of American public and private life—the political, economic, religious, cultural, and above all the social life of the young nation. From Tocqueville's copious notes came *Democracy in America*.

This English-only edition of *Democracy in America* features Eduardo Nolla's incisive notes to James Schleifer's English translation of the French text, with extensive reference to early outlines, drafts, manuscript variants, marginalia, unpublished fragments, and other materials: "This new *Democracy* is not only the one that Tocqueville presented to the reader of 1835, then to the reader of 1840 ... the reader will see how Tocqueville proceeded with the elaboration of the main ideas of this book."



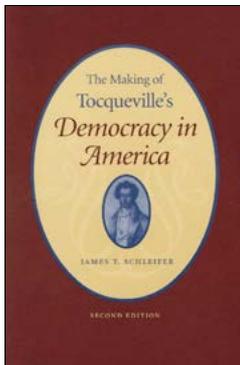
**ENGLISH-ONLY EDITION  
IN TWO VOLUMES**  
2012 | 6 x 9 | 1,688 pages

Translator's note, list of key terms, foreword, a contemporary map of North America, editor's introduction, footnotes, appendixes, a list of all works known to have been used by Tocqueville, bibliography, index

Paperback  
ISBN 978-0-86597-840-9  
\$22.00 | £17.95

*This title is available as an ebook for purchase on Amazon, Barnes and Noble, and iTunes.*





**SECOND EDITION**  
2000 | 6 x 9 | 437 pages

Preface, preface to the second edition, epilogue, selected bibliography, index, illustrations

Hardcover  
ISBN 978-0-86597-204-9  
\$24.00 | £19.95

Paperback  
ISBN 978-0-86597-205-6  
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## The Making of Tocqueville's "Democracy in America"

By James T. Schleifer  
Foreword by George W. Pierson

The Liberty Fund second edition of James T. Schleifer's celebrated study of Tocqueville includes a new preface by the author and an epilogue, "The Problem of the Two Democracies." For the first time, the evolution of a number of Tocqueville's central themes—democracy, individualism, centralization, despotism—emerges into clear relief.

## Tocqueville's Voyages

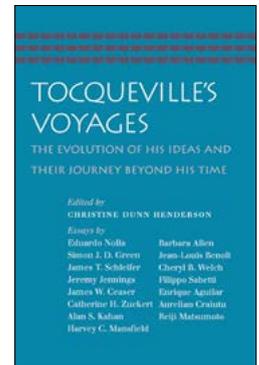
*The Evolution of His Ideas and Their Journey Beyond His Time*

Edited and with an Introduction by Christine Dunn Henderson

*Tocqueville's Voyages* is a collection of newly written essays by some of the most well-known Tocquevillian scholars today. The essays in the first part of the volume explore the development of Tocqueville's thought, his intellectual voyage, during his trip to America and while writing *Democracy in America*. The second part of the book focuses on the dissemination of Tocqueville's ideas beyond the Franco-American context of 1835–1840 in places such as Argentina, Japan, and Eastern Europe.

This book gives readers unprecedented access to the development of Tocqueville's thought as seen through the eyes of some of today's most preeminent Tocquevillian scholars. Not only do the essays shed fresh light on the ideas in *Democracy in America*, but they also invite readers to reassess previous interpretations of Tocqueville's great work and to consider its continued relevance to the world today.

**Christine Dunn Henderson** is a Senior Fellow at Liberty Fund.



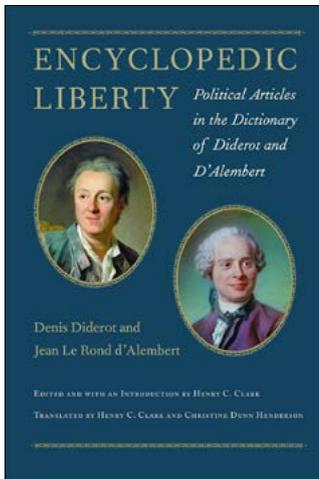
2015 | 6 x 9 | 504 pages

Introduction, note on the contributors, index

Paperback  
ISBN 978-0-86597-870-6  
\$12.00 | £8.95

*This title is available as an ebook for purchase on Amazon, Barnes and Noble, and iTunes.*





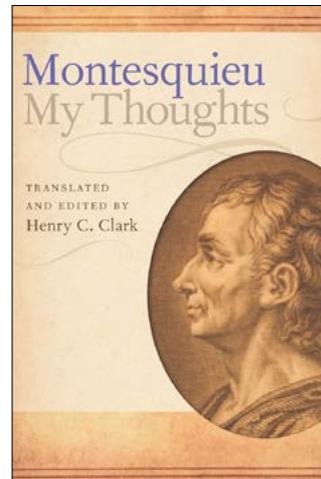
2016 | 6 x 9 | 832 pages

Alphabetical list of articles, introduction, contributors, a note on the text, translators' note, a note on currency, bibliography, index

Hardcover  
ISBN 978-0-86597-854-6  
\$30.00 | £24.95

Paperback  
ISBN 978-0-86597-856-0  
\$14.50 | £10.95

*This title is available as an ebook for purchase on Amazon and Barnes and Noble.*



2012 | 6 x 9 | 808 pages

Note on the text, translator's note, note on currency, illustrations, thematic table, concordance, bibliography, index

Hardcover  
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Paperback  
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\$14.50 | £10.95

*This title is available as an ebook for purchase on Amazon, Barnes and Noble, and iTunes.*

## Encyclopedic Liberty

Political Articles in the Dictionary of Diderot and D'Alembert

By Denis Diderot and Jean Le Rond d'Alembert  
Edited and with an Introduction by Henry C. Clark  
Translated by Henry C. Clark and Christine Dunn Henderson

Often described as the culmination of the French Enlightenment, the *Encyclopédie* was collected not only to serve as a comprehensive reference work, but to “change the way men think” about every aspect of the human and natural worlds. In his celebrated “Preliminary Discourse” to the compilation, d'Alembert traced an entire history of modern philosophy and science designed to chart the way toward a sweeping Baconian project of improving the world through usable knowledge.

This anthology is the first endeavor to bring together the most significant political writing from the entire twenty-million-word compendium. It includes eighty-one of the most original, controversial, and representative articles on political ideas, practices, and institutions, many translated into English for the first time. The articles cover such topics as the foundations of political order, the relationship between natural and civil liberty, the different types of constitutional regimes, the role of the state in economic and religious affairs, and the boundaries between manners, morals, and laws. The anthology will also introduce to many English-language readers the tireless figure of Chevalier Louis de Jaucourt (1704–80), who wrote about 18,000 articles, or about 25 percent of the *Encyclopédie*. Jaucourt's numerous articles on political topics did much to solidify the new political teachings of the natural-law tradition, the English Whig writers, the Huguénot diaspora, and particularly Montesquieu, whose *Spirit of the Laws* had appeared shortly before the first volume of the *Encyclopédie* itself.

**Henry C. Clark** is a Visiting Professor in the Political Economy Project at Dartmouth College. He has written two books and numerous articles, mainly on the French and Scottish Enlightenments.

**Christine Dunn Henderson** is a Senior Fellow at Liberty Fund.

## My Thoughts

By Charles-Louis de Secondat, Baron of La Brède and of Montesquieu

Translated, Edited, and with an Introduction by Henry C. Clark

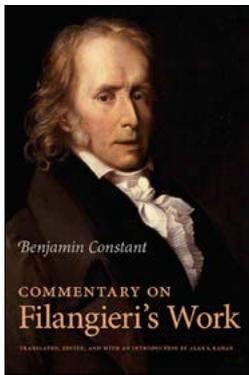
*My Thoughts* provides a unique window into the mind of one of the undisputed pioneers of modern thought, the author of the 1748 classic, *The Spirit of the Laws*. From the publication in 1721 of his first masterpiece, *Persian Letters*, until his death in 1755, Montesquieu maintained notebooks in which he wrote and dictated ideas on a wide variety of topics. Some of the contents are early drafts of passages that Montesquieu eventually placed in his published works; others are outlines or early versions of projected works that were ultimately lost, unfinished, or abandoned. These notebooks provide important insights into his views on a broad range of topics, including morality, religion, history, law, economics, finance, science, art, and constitutional liberty.

Montesquieu called these notebooks *Mes Pensées* (*My Thoughts*), and they appear in their entirety in English for the first time in this Liberty Fund edition.

Editor and translator Henry C. Clark provides readers with translations of most of the footnotes contained in the 1991 French edition by Louis Desgraves, while adding new notes, a bibliography, and other aids to understanding the text and translation. These features provide the frame for a revealing portrait of one of the most influential figures of the eighteenth century.

**Henry C. Clark** is a Visiting Professor in the Political Economy Project at Dartmouth College. He has written two books and numerous articles, mainly on the French and Scottish Enlightenments.





## Commentary on Filangieri's Work

By Benjamin Constant  
Edited and Translated by Alan S. Kahan

*Commentary on Filangieri's Work* addresses the principal political and social questions that Benjamin Constant, one of the most important liberal thinkers of the nineteenth century, ever discussed. This translation will help give the work its deserved importance in political theory.

*Commentary* is founded on the view that government should maintain a strictly limited role in society; "The functions of government are purely negative. It should repress disorder, eliminate obstacles, in a word, prevent evil from arising. Thereafter one can leave it to individuals to find the good."

**Benjamin Constant** (1767–1830), born in Switzerland, became one of France's leading writers, as well as a journalist, philosopher, and politician.

**Alan S. Kahan** is Professor of British Civilization at the Université de Versailles/St. Quentin-en-Yvelines in France.

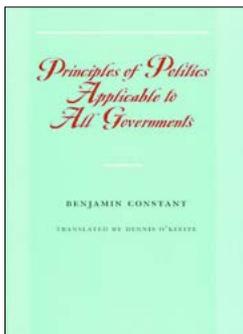
2015 | 6 x 9 | 292 pages

Editor's introduction, translator's note, annotations, index

Hardcover  
ISBN 978-0-86597-882-9  
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ISBN 978-0-86597-883-6  
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## Principles of Politics Applicable to All Governments

By Benjamin Constant  
Translated by Dennis O'Keeffe  
Edited by Etienne Hofmann  
Introduction by Nicholas Capaldi

In *Principles of Politics*, first published in 1815, Constant explores the subjects of law, sovereignty, and representation; power and accountability; government, property, and taxation; wealth and poverty; war, peace, and the maintenance of public order; and freedom, of the individual, of the press, and of religion.

2003 | 6 x 9 | 580 pages

Translator's note, introduction, index

Hardcover  
ISBN 978-0-86597-396-1  
\$27.00 | £22.95

Paperback  
ISBN 978-0-86597-395-4  
\$14.50 | £10.95

## Considerations on the Principal Events of the French Revolution

By Germaine de Staël  
Edited and with an Introduction by Aurelian Craiutu

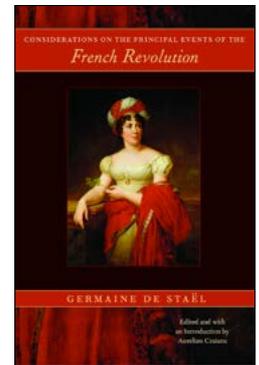
*Considerations on the Principal Events of the French Revolution* was a winner in the Scholarly/Reference category at the Chicago Book Clinic's 2009 Book & Media Show.

Germaine de Staël's voice, which Napoleon Bonaparte tried to silence by censorship and banishment, is a unique and important contribution to revolutionary historiography.

*Considerations on the Principal Events of the French Revolution*, considered Madame de Staël's magnum opus, became a classic of liberal thinking, making a deeply original contribution to an ongoing political and historical debate in early nineteenth-century France and Europe.

**Germaine de Staël** (1766–1817) rose to fame as a novelist, critic, political thinker, sociologist of literature, and autobiographer.

**Aurelian Craiutu** is Professor in the Department of Political Science at Indiana University, Bloomington.



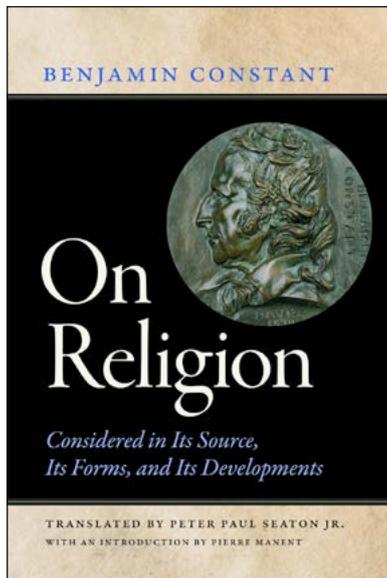
2008 | 6 x 9 | 834 pages

Editor's introduction, note on the present edition, editor's footnotes, bibliography, index

Paperback  
ISBN 978-0-86597-732-7  
\$14.50 | £10.95

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2018 | 6 x 9 | 1,008 pages

Translator's note, introduction, index

Hardcover  
ISBN 978-0-86597-896-6  
\$30.00 | £24.95

Paperback  
ISBN 978-0-86597-897-3  
\$14.50 | £10.95

## On Religion

Considered in Its Source, Its Forms, and Its Developments

By Benjamin Constant

Translated by Peter Paul Seaton Jr.

Introduction by Pierre Manent

This is the first full-length English translation of Benjamin Constant's massive study of humanity's religious forms and development, published in five volumes between 1824 and 1831. Constant (1767–1830) regarded *On Religion*, worked on over the course of many years, as perhaps his most important philosophical work. He called it “the only interest, the only consolation of my life,” and “the book that I was destined by nature to write.”

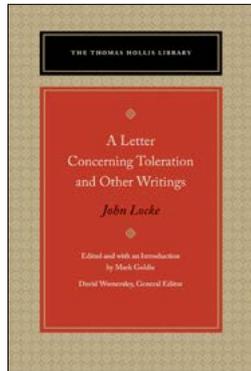
While the recent revival of interest in Constant's thought has been welcome and fruitful, it has been incomplete, tending to leave out of account his writings on religion. In this connection, *On Religion* is essential reading and of interest for many reasons. As an analysis of humanity's religious experience, the work is notable for its methodology. Unlike previous writers with dogmatic commitments, whether theological or philosophical, Constant aimed to work with well-established facts and to relate religious forms to their historical contexts and civilizational developments. In this way, he was a precursor of the scientific study of religion.

*On Religion* demonstrates that principled liberalism can turn a sympathetic as well as analytic eye toward religion and, in an unbegrudging way, find an important place for it in free society. There are signs that this is a lesson that contemporary liberalism would do well to relearn.

**Peter Paul Seaton Jr.** teaches philosophy at St. Mary's Seminary and University in Baltimore. His scholarly interests focus on the intersection of religion, politics, and philosophy. He has translated a number of works in French thought, especially political philosophy. These include works by Pierre Manent, *Democracy without Nations?* and *Modern Liberty and Its Discontents* (with Daniel J. Mahoney), Chantal Delsol, *Unjust Justice*, and Rémi Brague, *On the God of the Christians* and *The Legitimacy of the Human*.

## The Thomas Hollis Library

Thomas Hollis (1720–1774) was a businessman and philanthropist who gathered books he thought were essential to the understanding of liberty and donated them to libraries in Europe and America in the years preceding the American Revolution.



2010 | 6 x 9 | 258 pages

Editor's introduction, suggested further reading, chronology of Locke's life, notes on the texts, annotations, index

Paperback  
ISBN 978-0-86597-791-4  
\$14.50 | £10.95

*This title is available as an ebook for purchase on Amazon, Barnes and Noble, and iTunes.*

## A Letter Concerning Toleration and Other Writings

By John Locke  
Edited and with an Introduction by Mark Goldie

This volume opens with Locke's *Letter Concerning Toleration* (1689) and also contains his earlier *Essay Concerning Toleration* (1667), extracts from the *Third Letter for Toleration* (1692), and a large body of his briefer essays and memoranda on this theme. As editor Mark Goldie writes in the introduction, *A Letter Concerning Toleration* "was one of the seventeenth century's most eloquent pleas to Christians to renounce religious persecution."

This Liberty Fund edition provides the first fully annotated modern edition of *A Letter Concerning Toleration*, offering the reader explanatory guidance to Locke's rich reservoir of references and allusions.

**David Womersley** is the Thomas Warton Professor of English Literature at the University of Oxford. He has published widely on English literature from the early sixteenth to the early nineteenth centuries. He is the editor of Jonathan Swift's *Gulliver's Travels* (2012) for Cambridge University Press.

**Mark Goldie** is Reader in British Intellectual History at the University of Cambridge.

## An Account of Denmark

*With Francogallia and Some Considerations for the Promoting of Agriculture and Employing the Poor*

By Robert Molesworth  
Edited and with an Introduction by Justin Champion

The Liberty Fund edition of *An Account of Denmark* is the first modern edition of Molesworth's writings. This volume presents not only *An Account*, but also his translation of *Francogallia* and *Some Considerations for the Promoting of Agriculture and Employing the Poor*. These texts encompass Molesworth's major political statements on liberty as well as his important and understudied recommendations for the application of liberty to economic improvement.

**Justin Champion** is Chair of the History Department at Royal Holloway, University of London.

## The Excellencie of a Free-State

*Or, The Right Constitution of a Commonwealth*

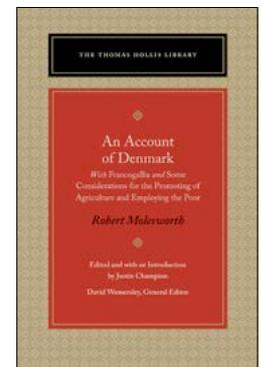
By Marchamont Nedham  
Edited and with an Introduction by Blair Worden

This edition brings back into print, after two and a half centuries, the pioneering work of English republicanism, Marchamont Nedham's *The Excellencie of a Free-State*, which was written in the wake of the execution of King Charles I.

First published in 1656, and compiled from previously written editorials in the parliamentary newsbook *Mercurius Politicus*, *The Excellencie of a Free-State* addressed a dilemma in English politics, namely, what kind of government should the Commonwealth adopt?

**Marchamont Nedham** (1620–1678) was a polemicist, pamphleteer, and editor of *Mercurius Politicus*.

**Blair Worden** is Emeritus Fellow of St. Edmund Hall, Oxford.



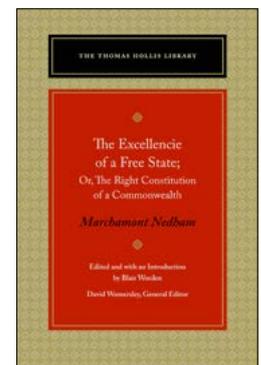
2011 | 6 x 9 | 450 pages

Editor's introduction, list of sources, bibliographies, further reading, appendixes, annotations, index

Hardcover  
ISBN 978-0-86597-803-4  
\$30.00 | £24.95

Paperback  
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2012 | 6 x 9 | 319

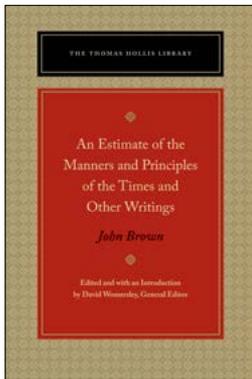
Editor's preface, editor's introduction, appendixes, annotations, index

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\$14.50 | £10.95

*This title is available as an ebook for purchase on Amazon, Barnes and Noble, and iTunes.*





## An Estimate of the Manners and Principles of the Times and Other Writings

By John Brown  
Edited and with an Introduction by David Womersley

2019 | 6 x 9 | 656 pages

Editor's introduction, further reading, note on the texts, abbreviations, chronology of Brown's life, appendixes, index.

Hardcover  
ISBN: 978-0-86597-909-3  
\$30.00 | £24.95

Paperback  
ISBN: 978-0-86597-910-9  
\$17.00 | £11.95

This title is available as an ebook for purchase on Amazon, Barnes and Noble, and iTunes.

John Brown (1715–1766) was a clergyman who achieved great but transient fame as a writer and moralist. His attack on Shaftesbury and “moral sense” philosophy, against which he employed utilitarian arguments and also arguments deriving from God’s benevolent intentions toward his creation, was published in 1751.

The central text of this volume, *An Estimate of the Manners and Principles of the Times* (1757), is a vigorous attack on the “vain, luxurious, and selfish effeminacy” of England’s higher ranks. Brown repeated complaints of corruption and argued that public virtue had been undermined by a preoccupation with luxury and commerce. *Estimate* was printed no fewer than seven times within the first year, earning the author the name “Estimate Brown.”

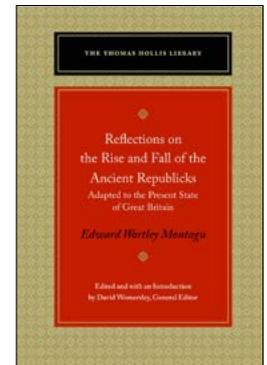
Alongside *Estimate*, the volume includes four other works by Brown: his poem *On Liberty* (1749); his *Essays on the Characteristicks* (1751), which is an attack on Shaftesbury’s *Characteristicks*; his *Explanatory Defence of the Estimate* (1758), in which Brown engaged to defend the work against his critics; and finally, a late work, *Thoughts on Civil Liberty* (1765).

Two appendixes complement the texts. The first is a tribute to Brown by Thomas Hollis, and the second provides Hollis’s own annotations to his copy of *Estimate*. The introduction places Brown’s writings and career in the context of eighteenth-century moralism and in the tradition of British writing on liberty; the editorial annotations explain now-unfamiliar words and references to contemporary events, circumstances, and personalities.

## Reflections on the Rise and Fall of the Ancient Republics

*Adapted to the Present State of Great Britain*

By Edward Wortley Montagu  
Edited and with an Introduction by David Womersley



2015 | 6 x 9 | 320 pages

Introduction, note on the text, abbreviations, further reading, appendixes, index

Hardcover  
ISBN 978-0-86597-871-3  
\$24.50 | £19.95

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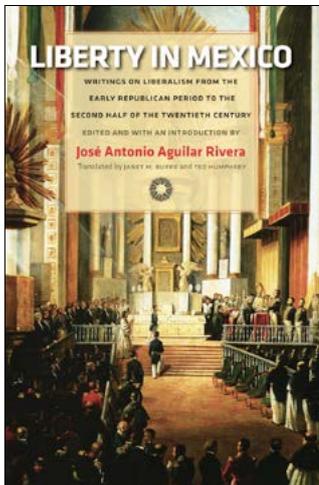
This title is available as an ebook for purchase on Amazon, Barnes and Noble, and iTunes.

In 1759, at the height of the Seven Years’ War, when Great Britain was suffering a series of military reversals, Montagu considered his country’s plight in an historical context formed by the study of five ancient republics: Sparta, Athens, Thebes, Carthage, and Rome. Montagu’s focus on the ancient republics gives his contribution a distinctive twist to the chorus of voices lamenting Britain’s decline, and his analysis exerted influence in three momentous eighteenth-century crises: the Seven Years’ War, the American War of Independence, and the French Revolution. This is the first modern edition of Montagu’s work.

**Edward Wortley Montagu** (1713–1776) was the son of a wealthy British Ambassador to the Ottoman Empire and of Lady Mary Wortley Montagu. He was a student of oriental languages at the University of Leiden, which apparently proved useful during the peace negotiations at Aix-la-Chapelle which concluded the War of the Austrian Succession in 1748.

**David Womersley** is the Thomas Warton Professor of English Literature at the University of Oxford. He has published widely on English literature from the early sixteenth to the early nineteenth centuries. He is the editor of Jonathan Swift’s *Gulliver’s Travels* (2012) for Cambridge University Press.





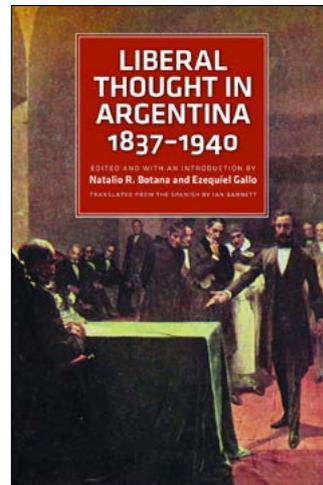
2012 | 6 x 9 | 606 pages

Editor's introduction, headnotes, annotations, index

Hardcover  
ISBN 978-0-86597-841-6  
\$30.00 | £24.95

Paperback  
ISBN 978-0-86597-842-3  
\$14.50 | £10.95

*This title is available as an ebook for purchase on Amazon, Barnes and Noble, and iTunes.*



2013 | 6 x 9 | 480 pages

Editors' introduction, editors' footnotes, biographies of original authors, chronology, index

Hardcover  
ISBN 978-0-86597-851-5  
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Paperback  
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## Liberty in Mexico

*Writings on Liberalism from the Early Republican Period to the Second Half of the Twentieth Century*

Edited by José Antonio Aguilar Rivera

Translated from the Spanish by Janet M. Burke and Ted Humphrey

*Liberty in Mexico* presents sixty-four essays and writings on liberty and liberalism, from the early republican period to the late twentieth century, from a variety of authors. The texts in this edition will refute commonly held notions that the liberal project in Latin America had no indigenous roots. The institutions of modern representative government and free-market capitalism were very much part of the founding of Mexico. Offering direct access to primary sources that are not available to readers in English, this volume is a key primer to those interested in Latin American history, politics, and political theory.

**José Antonio Aguilar Rivera** is a Professor of Political Studies in the Division of Policy Studies department at the Centro de Investigación y Docencia Económicas, A. C. (CIDE) in Mexico.

## Liberal Thought in Argentina, 1837-1940

Edited and with an Introduction by Natalio R. Botana and Ezequiel Gallo

Translated by Ian Barnett

Liberal ideas were very important in Argentina from the time of independence. The Argentine constitution (1853-60), in force for a long time, was based on liberal principles taken from both the North American and the European tradition.

The general structure of the collection is chronological, taking the reader through an analysis of different periods of liberal thought in Argentina: from liberalism as opposed to dictatorial rule, to liberalism as the framework of the National Constitution (1852-60). Importance is given to the development of liberalism in government and opposition (1857-1910) and to the last period (1912-40), the twilight of liberalism.

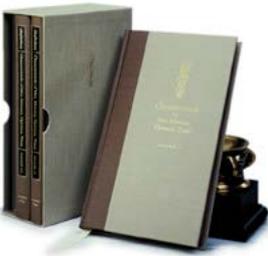
The writings rescue from obscurity those voices and writings that upheld and defended liberal ideals in several aspects, namely, those ideals concerning electoral and constitutional reforms and the resistance of the advance of different expressions of totalitarian dictatorship during the twentieth century.

This volume also includes a new introduction, editorial footnotes, a chronology, and brief biographies of the authors of the original texts.

**Natalio R. Botana** is Emeritus Professor at Universidad Torcuato Di Tella, Departamento de Ciencia Política y Relaciones Internacionales, in Buenos Aires, Argentina.

**Ezequiel Gallo** is Emeritus Professor at Universidad Torcuato Di Tella, Departamento de Historia, in Buenos Aires, Argentina.





## Characteristicks of Men, Manners, Opinions, Times

By Anthony Ashley Cooper, Third Earl of Shaftesbury

Foreword by Douglas Den Uyl

IN THREE VOLUMES,  
WITH SLIPCASE AND  
ILLUSTRATIONS

2001 | 5¾ x 9½ | 815 pages

Foreword, note on the text,  
Shaftesbury's index, index  
to this edition

Hardcover  
ISBN 978-0-86597-294-0  
\$72.00 | £50.95

Paperback  
ISBN 978-0-86597-295-7  
\$42.00 | £29.95

The Liberty Fund edition of *Characteristicks* presents the complete 1732 text of this classic work of philosophy and political theory. Also included are faithful reproductions of the stirring engravings that Shaftesbury designed to facilitate the reader's consideration of his meditations on the interrelationships among truth, goodness, beauty, virtue, liberty, responsibility, society, and the state.

The grandson of a founder and leader of the English Whigs, and tutored by John Locke, Anthony Ashley Cooper, the Third Earl of Shaftesbury (1671–1713), wrote one of the most intellectually influential works in English of the eighteenth century. This was the three-volume *Characteristicks*, originally published in 1711, but revised in 1714 to accommodate the engravings of illustrations that Shaftesbury himself planned to aid the reader's consideration of his reflections on virtue as a kind of rationally achieved harmony among the affections.

**Douglas Den Uyl** is Vice President of Educational Programs for Liberty Fund.

## Cato's Letters

*Or, Essays on Liberty, Civil and Religious, and Other Important Subjects*

By John Trenchard and Thomas Gordon

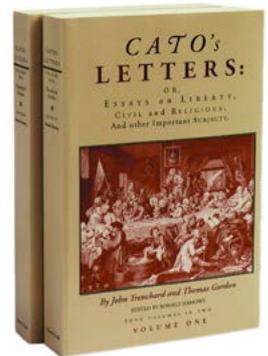
Edited and Annotated by Ronald Hamowy

Almost a generation before Washington, Henry, and Jefferson were even born, two Englishmen, concealing their identities with the honored ancient name of Cato, wrote newspaper articles condemning tyranny and advancing principles of liberty that immensely influenced American colonists. The Englishmen were John Trenchard and Thomas Gordon.

**John Trenchard** (1662–1723) devoted himself to writing on contemporary British politics and for one year was a Member of Parliament from Taunton.

**Thomas Gordon** (ca. 1695–1750) was a tutor in languages, a publisher, and a pamphleteer.

**Ronald Hamowy** was Professor Emeritus of Intellectual History at the University of Alberta, Edmonton.



IN TWO VOLUMES  
1995 | 6 x 9 | 1,064 pages

Vol. 1. Introduction, publishing history, editor's note, a note on the dates of Cato's Letters, a note on the notes. Vol. 2. Index for both volumes

Hardcover  
ISBN 978-0-86597-128-8  
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*This title is available as an ebook for purchase on Amazon.*

## Cato: A Tragedy, and Selected Essays

By Joseph Addison

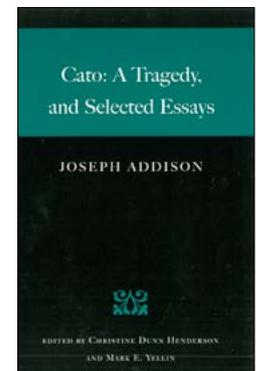
Edited by Christine Dunn Henderson and Mark E. Yellin

Foreword by Forrest McDonald

First produced in 1713, *Cato: A Tragedy* inspired generations toward a pursuit of liberty. Liberty Fund's new edition of *Cato: A Tragedy, and Selected Essays* brings together Addison's dramatic masterpiece along with a selection of his essays that develop key themes in the play.

**Christine Dunn Henderson** is a Senior Fellow at Liberty Fund.

**Mark E. Yellin** is a Fellow at Liberty Fund.



2004 | 6 x 9 | 308 pages

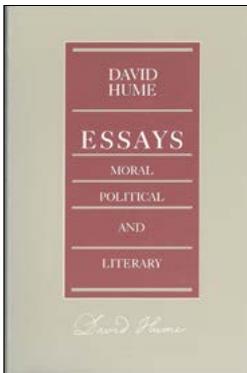
Foreword, introduction, editors' note, annotations, appendix, index

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REVISED EDITION  
1985 | 6 x 9 | 736 pages

Foreword, editor's note,  
glossary, variant readings,  
index

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This title is available as an ebook  
for purchase on Amazon, Barnes  
and Noble, and iTunes.

## Essays: Moral, Political, and Literary

By David Hume  
Edited by Eugene F. Miller

This edition contains the thirty-nine essays included in *Essays, Moral, Political, and Literary* that made up Volume I of the 1777 posthumous *Essays and Treatises on Several Subjects*. It also includes ten essays that were withdrawn or left unpublished by Hume for various reasons.

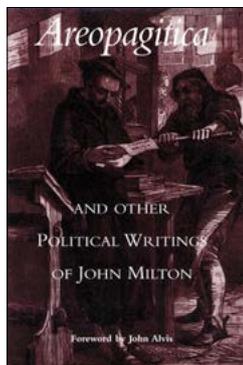
**Eugene F. Miller** was Professor of Political Science at the University of Georgia from 1967 until his retirement in 2003.

## Areopagitica and Other Political Writings of John Milton

By John Milton  
Foreword by John Alvis

As poet, statesman, and pamphleteer, John Milton (1608–1675) remains one of the singular champions of liberty in the annals of history. Even in his meditations on theology Milton strove to demonstrate that liberty—of conscience—is one of the inviolable rights of free peoples. John Alvis has collected into a superb one-volume edition all of Milton's political writings of enduring importance. These include the entirety of *Areopagitica*, *The Tenure of Kings and Magistrates*, *A Defence of the People of England*, *The Second Defence of the People of England*, and *The Readie and Easie Way to Establish a Free Commonwealth*.

**John Alvis** is Professor of English at the University of Dallas and the Institute for Philosophic Studies.



1999 | 6 x 9 | 472 pages

Foreword, note on the  
text, index

Hardcover  
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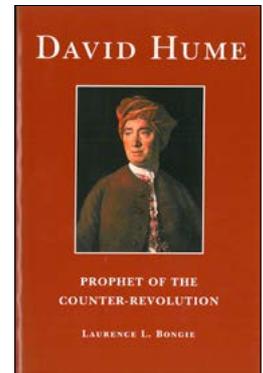
## David Hume: Prophet of the Counter- revolution

By Laurence L. Bongie  
Foreword by Donald Livingston

Though usually Edmund Burke is identified as the first to articulate the principles of a modern conservative political tradition, arguably he was preceded by a Scotsman who is better known for espousing a brilliant concept of skepticism. As Laurence Bongie notes, "David Hume was undoubtedly the eighteenth-century British writer whose works were most widely known and acclaimed on the Continent during the later Enlightenment period. Hume's impact [in France] was of undeniable importance, greater even for a time than the related influence of Burke, although it represents a contribution to French counter-revolutionary thought which, unlike that of Burke, has been almost totally ignored by historians to this day." The bulk of Bongie's work consists of the writings of French readers of Hume who were confronted, first, by the ideology of human perfection and, finally, by the actual terrors of the French Revolution. Offered in French in the original edition of *David Hume* published by Oxford University Press in 1965, these vitally important writings have been translated by the author into English for the Liberty Fund second edition. In his foreword, Donald Livingston observes that "If conservatism is taken to be an intellectual critique of the first attempt at modern total revolution, then the first such event was not the French but the Puritan revolution, and the first systematic critique of this sort of act was given by Hume."

**Laurence L. Bongie** is Professor Emeritus of French at the University of British Columbia.

**Donald Livingston** is Professor of Philosophy at Emory University.



2000 | 5½ x 8¼ | 235 pages

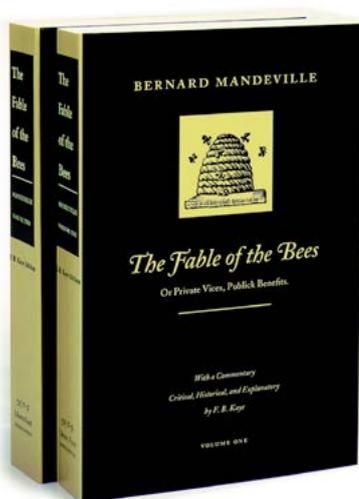
Foreword, preface,  
introduction, index of  
names and titles

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**IN TWO VOLUMES**  
1988 | 6 x 9 | 1,044 pages

Vol. I, preface  
Vol II, preface and index

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## The Fable of the Bees

Or Private Vices, Publick Benefits

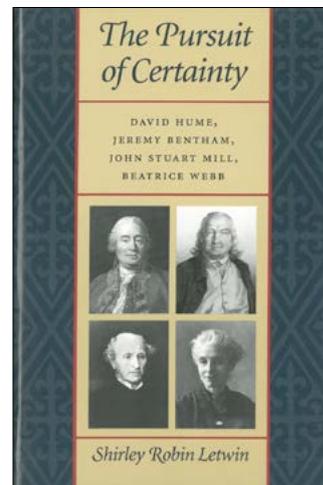
By Bernard Mandeville

With a Commentary by F. B. Kaye

It used to be that everyone read the “notorious” Bernard Mandeville (1670–1733). He was a great satirist and came to have a profound impact on economics, ethics, and social philosophy.

*The Fable of the Bees* begins with a poem and continues with a number of essays and dialogues. It is all tied together by the startling and original idea that “private vices” (self-interest) lead to “publick benefits” (the development and operation of society).

From that simple beginning, Mandeville saw that orderly social structures (such as law, language, the market, and even the growth of knowledge) were a spontaneous growth developing out of individual human actions.



1998 | 6 x 9 | 454 pages

Introduction, index

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## The Pursuit of Certainty

David Hume, Jeremy Bentham, John Stuart Mill,  
Beatrice Webb

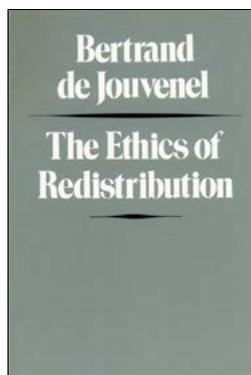
By Shirley Robin Letwin

By examining the thought of four seminal thinkers, Shirley Robin Letwin in *The Pursuit of Certainty* provides a brilliant record of the gradual change in the English-speaking peoples’ understanding of “what sort of activity politics is.” As Letwin writes, “the distinctive political issue since the eighteenth century has been whether government should do more or less.” Nor, as many historians argue, did this issue arise because of the Industrial Revolution or “new social conditions [that] aggravated the problem of poverty” but, Letwin believes, because of the “profoundly personal reflection” of major thinkers, including Hume, Bentham, Mill, and Webb. David Hume, for example, believed that to “reach for perfection, to seek an ideal, is noble, but dangerous, and is therefore an activity that individuals or voluntary groups may pursue, but governments certainly should not.”

By the end of the nineteenth century, as Letwin observes, Beatrice Webb came to “equate the triumph of reason over passion with the rule of science over human life.” Thus did the “pursuit of certainty” displace the traditional English understanding of the limitations of human nature—hence the necessity of limits to governmental power and programs. Consequently, in our time, “Politics was no longer one of several human activities and at that not a very noble one; it encompassed all of human life” in quest of philosophical “certainty” and social perfection. The Liberty Fund edition is a reprint of the original work published by Oxford in 1965.

**Shirley Robin Letwin** (1924–1993) was a Professor of Political and Legal Philosophy at Harvard, Cambridge, and the London School of Economics.





## The Ethics of Redistribution

By Bertrand de Jouvenel  
Introduction by John Gray

In this concise and elegant work, first published in 1952, Bertrand de Jouvenel purposely ignores the economic evidence that redistributive efforts sap incentives and are economically destructive. Rather, he stresses the commonly disregarded ethical arguments showing that redistribution is ethically indefensible for, and practically unworkable in, a complex society.

**Bertrand de Jouvenel** was an author and teacher, first publishing *On Power* in 1945.

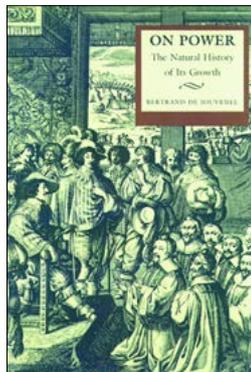
**John Gray** is Professor Emeritus of European Thought at the London School of Economics.

1990 | 5½ x 8¼ | 118 pages

Foreword and preface to the first edition, introduction, appendix, index

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\$18.00 | £13.95

Paperback  
ISBN 978-0-86597-085-4  
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## On Power

*The Natural History of Its Growth*

By Bertrand de Jouvenel  
Foreword by D. W. Brogan  
Translated by J. F. Huntington

Documenting the process by which government and controlling majorities have grown increasingly powerful and tyrannical, Bertrand de Jouvenel demonstrates how democracies have failed to limit the powers of government. Jouvenel traces this development to the days of royal absolutism, which established large administrative bureaucracies and thus laid the foundation of the modern omnipotent state.

1993 | 6 x 9 | 466 pages

Foreword, translator's note, index

Hardcover  
ISBN 978-0-86597-112-7  
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## Sovereignty

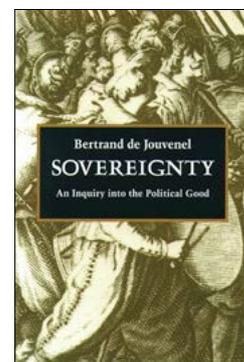
*An Inquiry into the Political Good*

By Bertrand de Jouvenel  
Translated by J. F. Huntington  
Foreword by Daniel J. Mahoney and David DesRosiers

Who decides? Who is the Sovereign? What is a good act? In quest of answers to these vitally important questions, Bertrand de Jouvenel examines successively the nature and history of authority, the political good, the sovereign, and liberty. His concern is with "the prospects for individual liberty in democratic societies in which sovereignty purportedly resides in the whole people of the body politic." His objective is a definition and understanding of "the canons of conduct for the public authority of a dynamic society."

**Daniel J. Mahoney** is Associate Professor of Politics at Assumption College.

**David DesRosiers** is Executive Vice President at the Manhattan Institute.



1998 | 6 x 9 | 416 pages

Foreword, translator's note, preface, introduction, index

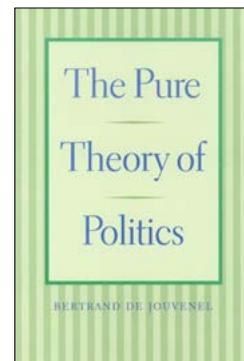
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\$29.00 | £23.95

Paperback  
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\$14.50 | £10.95

## The Pure Theory of Politics

By Bertrand de Jouvenel  
Foreword by Daniel J. Mahoney

This is the final volume in Jouvenel's magnum opus, the trilogy that begins with *On Power*, moves to *Sovereignty*, and concludes with *The Pure Theory of Politics*. In this volume, Bertrand de Jouvenel proposes to remedy a serious deficiency in political science: "the lack of agreement on first principles, or 'elements.'" The author's concern is with political processes as they actually exist, not as they are conjectured to be in hypothetical models.

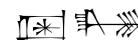


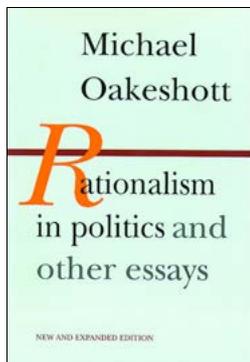
2000 | 5½ x 8¼ | 309 pages

Foreword, preface, index

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ISBN 978-0-86597-265-0  
\$14.50 | £10.95





1991 | 6 x 9 | 582 pages

Preface to the first edition, foreword, bibliography, index

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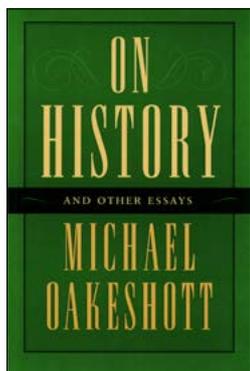
## Rationalism in Politics and Other Essays

By Michael Oakeshott  
Foreword by Timothy Fuller

*Rationalism in Politics* established the late Michael Oakeshott as the leading conservative political theorist in modern Britain. This expanded collection of essays astutely points out the limits of “reason” in rationalist politics and criticizes ideological schemes to reform society according to supposedly “scientific” or rationalistic principles that ignore the wealth and variety of human experience.

**Michael Oakeshott** (1901–1990) was Professor of Political Science at the London School of Economics and the author of many essays, among them those collected in *Rationalism in Politics and Other Essays* and *On History and Other Essays*, both now published by Liberty Fund.

**Timothy Fuller** is Professor of Political Science at Colorado College.



1999 | 5½ x 8¼ | 240 pages

Foreword, index

Paperback  
ISBN 978-0-86597-267-4  
\$12.00 | £8.95

## On History and Other Essays

By Michael Oakeshott  
Foreword by Timothy Fuller

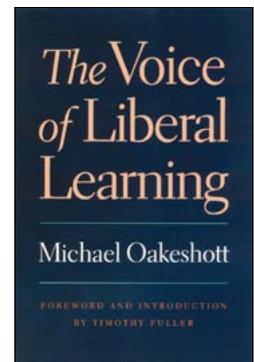
In five essays, including three on historiography, one of the greatest minds in English political thought in the twentieth century explores themes central to the human experience: the nature of history, the rule of law, and the quest for power that is intrinsic to the human condition. Michael Oakeshott believed, as Timothy Fuller observes, that “the historian’s effort to understand the past without ulterior motive [is the] effort which distinguishes the historian from all who examine the past for the guidance they expect it to provide about practical concerns.”

## The Voice of Liberal Learning

By Michael Oakeshott  
Foreword and Introduction  
by Timothy Fuller

By 1989, when Michael Oakeshott’s *Voice of Liberal Learning* was first published by Yale University Press, books that held a negative view of education in the United States had garnered a remarkable amount of attention.

Oakeshott’s approach to the subject is subtle, comprehensive, and radical—in the sense of summoning readers to the root of the matter. That root, Oakeshott believed, is the very nature of learning itself and, concomitantly, the means (as distinct from the method) by which the life of learning is discovered, cultivated, and pursued.



2001 | 5½ x 8¼ | 233 pages

Foreword, introduction, index

Paperback  
ISBN 978-0-86597-324-4  
\$14.50 | £10.95

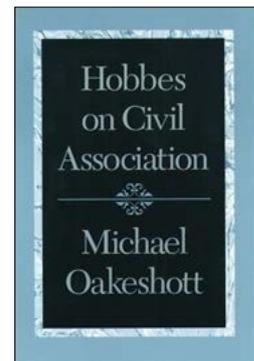
## Hobbes on Civil Association

By Michael Oakeshott  
Foreword by Paul Franco

Of Michael Oakeshott and his interest in Thomas Hobbes, Professor Paul Franco has written, “The themes Oakeshott stresses in his interpretation of Hobbes are . . . skepticism about the role of reason in politics, allegiance to the morality of individuality as opposed to any sort of collectivism, and the principle of a noninstrumental, nonpurposive mode of political association, namely, civil association.” Of Hobbes’s *Leviathan*, Oakeshott has written, “*Leviathan* is the greatest, perhaps the sole, masterpiece of political philosophy written in the English language.”

*Hobbes on Civil Association* consists of Oakeshott’s four principal essays on Hobbes and on the nature of civil association as civil association pertains to ordered liberty.

**Paul Franco** is a Professor in the Department of Government at Bowdoin College.



2000 | 5½ x 8¼ | 184 pages

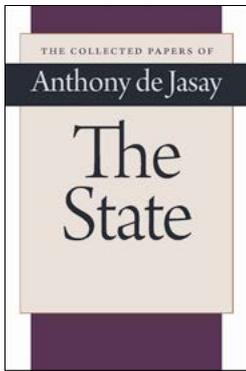
Foreword, preface, author’s note, index

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1998 | 6 x 9 | 330 pages

Preface, author's note, introduction, index

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\$14.50 | £10.95

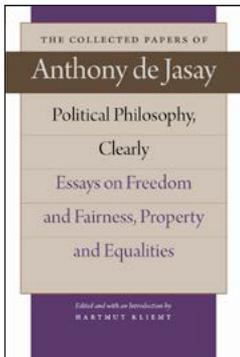
*This title is available as an ebook for purchase on Amazon, Barnes and Noble, and iTunes.*

## The State

By Anthony de Jasay

*The State* is a brilliant analysis of modern political arrangements that views the state as acting in its own interest contrary to the interests of individuals and even of an entire society. As Nobel laureate James Buchanan has observed, Jasay subjects the state to a "solid, foundational analysis, grounded in an understanding of economic theory, informed by political philosophy and a deep sense of history." The results include a "devastating critique of the absurdities of modern welfare economics."

Jasay traces the logical and historical progression of the state from a modest-sized protector of life and property through its development into what he believes to be an "agile seducer of democratic majorities, to the welfare-dispensing drudge that it is today." Can, Jasay wonders, this seemingly inexorable expansion of the state be stopped? Or "is the rational next step [for the state] a totalitarian enhancement of its power?"



2010 | 6 x 9 | 360 pages

Editor's introduction, index

Hardcover  
ISBN 978-0-86597-782-2  
\$24.00 | £19.95

Paperback  
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## Political Philosophy, Clearly

*Essays on Freedom and Fairness, Property and Equalities*

By Anthony de Jasay  
Edited and with an Introduction by Hartmut Kliemt

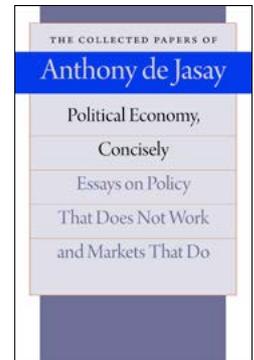
Anthony de Jasay, one of the most independent thinkers and influential libertarian political philosophers of our time, challenges the reigning paradigms justifying modern democratic government. The articles collected in *Political Philosophy, Clearly* delve deeply into the realm of political thought and philosophical criticism. A reader who is interested in a philosophical, yet clear, jargon-free account of such fundamental topics as the relationship between liberty and justice, the viability of limiting government, the role of property, and the possibilities of the private provision of public goods as well as the private enforcement of public rules will find reading this book rewarding.

## Political Economy, Concisely

*Essays on Policy That Does Not Work and Markets That Do*

By Anthony de Jasay  
Edited and with an Introduction by Hartmut Kliemt

Written for the general reader and specialist alike, the essays collected here articulate a convincing classical liberal view of the world, with a no-nonsense approach to modern economic theory. Many of the articles are collected here for the first time in book form. Jasay's aim is to clarify basic concepts in the realm of political and economic philosophy, such as property, equality and distributive justice, public goods, unemployment, opportunity costs, and welfare.



2010 | 6 x 9 | 360 pages

Introduction, index

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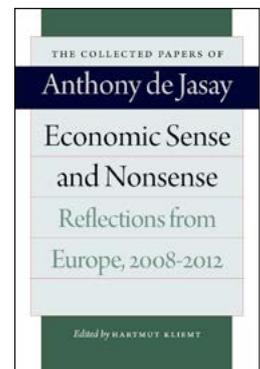
## Economic Sense and Nonsense

*Reflections from Europe, 2008-2012*

By Anthony de Jasay  
Edited by Hartmut Kliemt

*Economic Sense and Nonsense* comprises a collection of sixty essays written by Anthony de Jasay for his monthly column "Reflections from Europe," on Liberty Fund's Library of Economics and Liberty website. The articles span the years 2008 to 2012 and focus on economic issues of topical concern in Europe.

In this collection Jasay continues his explorations of a number of themes that he developed in his earlier articles, such as the importance of property rights, the role of contracts in economic activity, the proper limitations of the state, and the attitude of intellectuals concerning the regulation of the free market. With the outbreak of the economic crisis of mid-2008, Jasay spends considerable time discussing its origins, the reactions of governments in both Europe and the United States, and the ensuing euro crisis, thus adding another dimension to his analysis of the economic woes of the industrialized world.



2014 | 6 x 9 | 312 pages

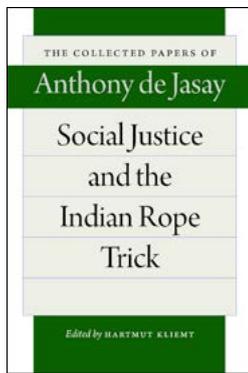
Author's preface, index

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2014 | 6 x 9 | 200 pages

Author's preface, index

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ISBN 978-0-86597-885-0  
\$14.50 | £10.95

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## Social Justice and the Indian Rope Trick

By Anthony de Jasay  
Edited by Hartmut Kliemt

Anthony de Jasay is arguably one of the most influential independent thinkers and libertarian political philosophers of our time. Through his writings, he challenges the reigning paradigms justifying modern democratic government, providing an antidote to the well-intentioned yet, in Jasay's opinion, naive expansion of state power furthered by much of modern thought today.

In this collection of witty and compelling essays, the author challenges what many of today's social and political philosophers widely accept: that social injustice is identified with inequality and social justice with equality. Rather, Jasay argues that justice preempts so-called social justice, so any attempt to adorn equality in the robes of social justice is an illusion, a sleight of hand, "much as the Indian rope in the notorious trick is made to stand up skyward on its own."

The fifteen articles in this collection include both published and unpublished papers written over the years 2008 to 2012. Scholars, students, and general readers will enjoy this collection, which is written with just the right blend of serious scholarship, wit, and plain speaking. In addition, *Social Justice and the Indian Rope Trick* can be seen as a continuation of Jasay's *Political Philosophy, Clearly* (Liberty Fund, 2010) and a companion to his book *Economic Sense and Nonsense* (Liberty Fund, 2014).

**Anthony de Jasay**, an independent theorist, has been described as one of the few genuinely original minds in modern political philosophy.

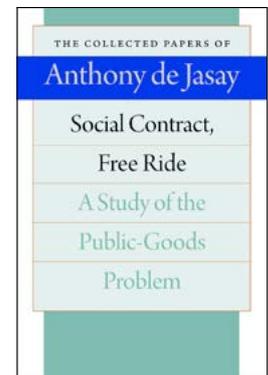
**Hartmut Kliemt** is Professor of Philosophy and Economics at the Frankfurt School of Finance and Management.

## Social Contract, Free Ride

*A Study of the Public-Goods Problem*

By Anthony de Jasay

*Social Contract, Free Ride* is a cogent argument that strikes at the very foundations of traditional economic apologies for coercive action by the state to fulfill necessary public utility.



2008 | 6 x 9 | 288 pages

Index

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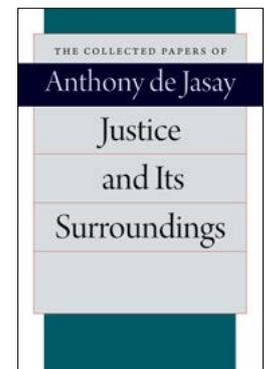
*This title is available as an ebook for purchase on Amazon, Barnes and Noble, and iTunes.*

## Justice and Its Surroundings

By Anthony de Jasay

Anthony de Jasay breaks new ground with *Justice and Its Surroundings*—a collection of trenchant essays that seek to redefine the concept of justice and to highlight the frontier between it and the surrounding issues that encroach upon it and are mistakenly associated with it.

This straightforward and terse book analyzes the roles of collective choice, redistribution, and socialism and the claims that would enlist justice in their service.

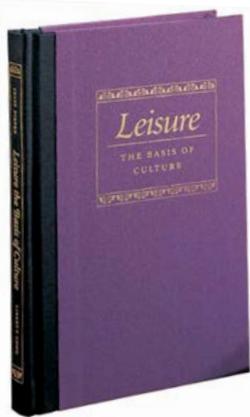


2002 | 6 x 9 | 351 pages

Introduction, works cited, index

Paperback  
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\$12.00 | £8.95





1999 | 4¾ x 7½ | 158 pages

Introduction

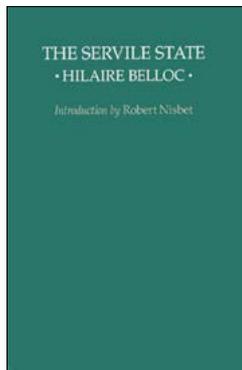
Hardcover  
ISBN 978-0-86597-210-0  
\$22.00 | £17.95

## Leisure the Basis of Culture

By Josef Pieper  
Translated by Alexander Dru  
Introduction by T. S. Eliot

This elegantly written work introduces the reader to an understanding that leisure is nothing less than “an attitude of mind and a condition of the soul that fosters a capacity to perceive the reality of the world.” Pieper demonstrates that “Leisure has been, and always will be, the first foundation of any culture,” and observes, “in our bourgeois Western world total labor has vanquished leisure. Unless we regain the art of silence and insight, the ability for nonactivity, unless we substitute true leisure for our hectic amusements, we will destroy our culture—and ourselves.”

**Josef Pieper** (1904–1997) was an influential German Catholic philosopher, scholar, and author.



1977 | 5½ x 8¼ | 208 pages

Introduction, preface to the second edition, index

Hardcover  
ISBN 978-0-913966-31-0  
\$24.00 | £19.95

Paperback  
ISBN 978-0-913966-32-7  
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## The Servile State

By Hilaire Belloc  
Introduction by Robert Nisbet

Hilaire Belloc (1870–1953) was one of the most respected men of his day for his learning, insight, wit, and brilliant literary style. Author of over a hundred books and articles, Belloc was a journalist, polemicist, social and political analyst, literary critic, poet, and novelist.

*The Servile State* has endured as his most important political work. The effect of socialist doctrine on capitalist society, Belloc wrote, is to produce a third thing different from either—the servile state, today commonly called the welfare state.

## Politica

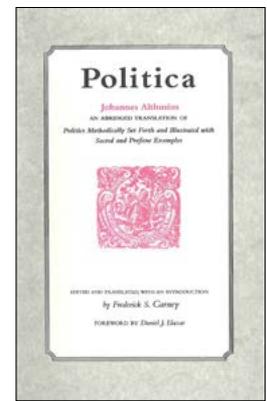
By Johannes Althusius  
Translated, Abridged, and with an Introduction by Frederick S. Carney  
Foreword by Daniel J. Elazar

Drawing deeply from Aristotle and biblical teaching, *Politica* presents a unique vision of the commonwealth as a harmonious ordering of natural associations. According to Althusius, the purpose of the state is to protect and encourage social life. The family is the most natural of human associations, and all other unions derive from it. Power and authority properly grow from more local to more general associations.

**Johannes Althusius** (1557–1638) was a German political and legal philosopher.

**Frederick S. Carney** was Professor Emeritus of Ethics at the Perkins School of Theology, Southern Methodist University.

**Daniel J. Elazar** was Director of the Center for the Study of Federalism at Temple University and Professor of Political Science at Temple and at Bar Ilan University in Israel.



1995 | 6 x 9 | 302 pages

Translator's introduction, foreword, Althusius's outline of the book, note on the Liberty Fund edition, bibliography, index

Hardcover  
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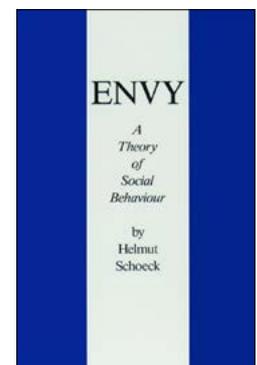
*This title is available as an ebook for purchase on Amazon, Barnes and Noble, and iTunes.*

## Envy

*A Theory of Social Behaviour*

By Helmut Schoeck

This classic study is one of the few books to explore extensively the many facets of envy—“a drive which lies at the core of man's life as a social being.” Ranging widely over literature, philosophy, psychology, and the social sciences, Professor Schoeck—a distinguished sociologist and anthropologist—elucidates both the constructive and destructive consequences of envy in social life. Perhaps most important, he demonstrates that not only the impetus toward a totalitarian regime but also the egalitarian impulse in democratic societies are alike in being rooted in envy.



1987 | 6 x 9 | 464 pages

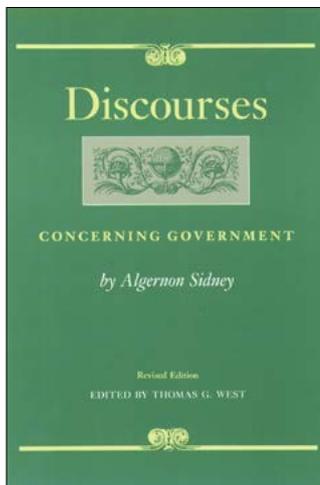
Bibliography, index to names and subjects

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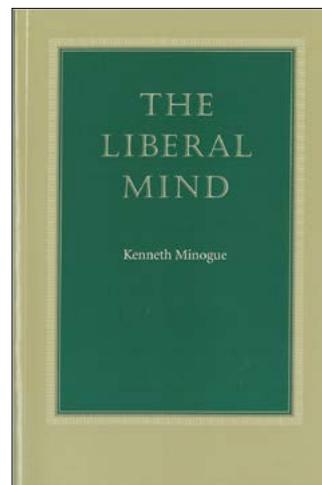


1996 | 6 x 9 | 645 pages

Foreword, bibliography, editor's note, index

Hardcover  
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\$30.00 | £24.95

Paperback  
ISBN 978-0-86597-142-4  
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2001 | 6 x 9 | 233 pages

Preface, index

Paperback  
ISBN 978-0-86597-308-4  
\$12.00 | £8.95

*This title is available as an ebook for purchase on Amazon, Barnes and Noble, and iTunes.*

## Discourses Concerning Government

By Algernon Sidney

Edited by Thomas G. West

Written in response to Sir Robert Filmer's *Patriarcha* (1680), the *Discourses Concerning Government* by Algernon Sidney (1623–1683) has been treasured for more than three centuries as a classic defense of republicanism and popular government.

**Thomas G. West** is Paul and Dawn Potter Professor of Politics, Hillsdale College.

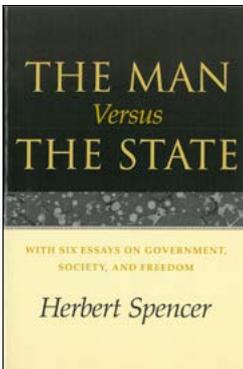
## The Liberal Mind

By Kenneth Minogue

Kenneth Minogue offers a brilliant and provocative exploration of liberalism in the Western world today: its roots and its influences, its present state, and its prospects in the new century. *The Liberal Mind* limns the taxonomy of a way of thinking that constitutes the very consciousness of most people in most Western countries.

**Kenneth Minogue** is Emeritus Professor of Political Science at the University of London.





1982 | 6 x 9 | 550 pages

Introduction, foreword, index

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*This title is available as an ebook for purchase on Amazon, Barnes and Noble, and iTunes.*

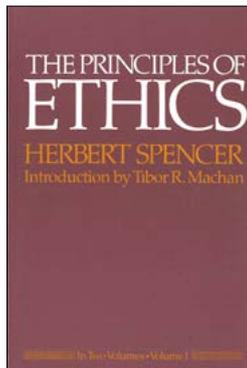
## The Man Versus the State

*With Six Essays on Government, Society, and Freedom*

By Herbert Spencer  
Introduction by Albert Jay Nock  
Foreword by Eric Mack

Spencer develops various specific disastrous ramifications of the wholesale substitution of the principle of compulsory cooperation—the statist principle—for the individualist principle of voluntary cooperation. His theme is that “there is in society . . . that beautiful self-adjusting principle which will keep all its elements in equilibrium. . . . The attempt to regulate all the actions of a community by legislation will entail little else but misery and compulsion.”

**Herbert Spencer** joined the staff of the London and Birmingham Railway as an engineer in 1837 and in 1848 took a position as editor of *The Economist*.



**IN TWO VOLUMES**  
1978 | 6 x 9 | 1,136 pages

Introduction, prefaces, index

Hardcover  
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Paperback  
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## The Principles of Ethics

By Herbert Spencer  
Introduction by Tibor R. Machan

Though almost forgotten today, Herbert Spencer ranks as one of the foremost individualist philosophers. His influence in the latter half of the nineteenth century was immense.

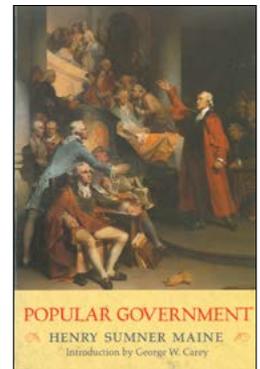
Spencer’s name is usually linked with Darwin’s, for it was he who penned the phrase, “survival of the fittest.” Today in America he is most often admired for his trenchant essays in *The Man Versus the State*. But Spencer himself considered *The Principles of Ethics* to be his finest work. In the second volume, under “Justice,” is his final statement on the role of the state. His formula for justice is summed up in these words: “Every man is free to do that which he wills, provided he infringes not the equal freedom of any other man.”

## Popular Government

By Sir Henry Sumner Maine  
Introduction by George W. Carey

Sir Henry Sumner Maine was one of the great intellects of the Victorian era. In *Popular Government* he examines the political institutions of men. He saw that popular governments, unless they are founded upon and consonant with the evolutionary development of a people, will crumble from their own excesses.

**George W. Carey** is Professor of Government at Georgetown University and editor of the *Political Science Reviewer*.



1977 | 6 x 9 | 256 pages

Introduction, preface, index

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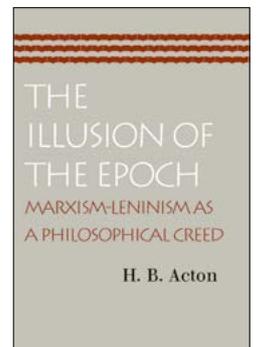
## The Illusion of the Epoch

*Marxism-Leninism as a Philosophical Creed*

By H. B. Acton

*The Illusion of the Epoch* helps readers to understand the roots of Marxism-Leninism and its implications for philosophy, modern political thought, economics, and history. As Professor Tim Fuller has written, this “is not an intemperate book, but rather an effort at a sustained, scholarly argument against Marxian views.”

**H. B. Acton** (1908–1974) taught at Bedford College (London), the University of Edinburgh, and the University of Chicago.

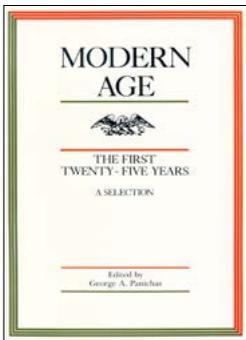


2003 | 6 x 9 | 282 pages

Preface, introduction, reading list, index

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1988 | 7 x 10 | 914 pages

Foreword, editor's note

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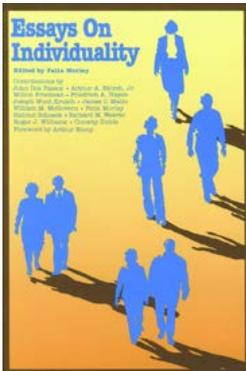
## Modern Age: The First Twenty-Five Years

*A Selection*

Edited by George A. Panichas

These seventy-eight essays characterize the richness and diversity of conservative scholarship. *Modern Age* was founded in 1957 by Russell Kirk, with Henry Regnery and David S. Collier. The magazine is now published by the Intercollegiate Studies Institute.

**George A. Panichas** is the current editor of *Modern Age* and a Professor of English at the University of Maryland.



1977 | 5½ x 8¼ | 382 pages

Foreword, introduction, index

Paperback  
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\$12.00 | £8.95

## Essays on Individuality

Edited by Felix Morley

Foreword by Arthur Kemp

"Individuality is freedom lived," wrote John Dos Passos in a passage that serves as a fitting introduction to this unusual volume dedicated to the critical examination of the place of the individual in contemporary society.

Contributors are John Dos Passos; Arthur A. Ekirch, Jr.; Milton Friedman; Friedrich A. Hayek; Joseph Wood Krutch; William M. McGovern; James C. Malin; Felix Morley; Helmut Schoeck; Richard M. Weaver; Roger J. Williams; and Conway Zirkle.

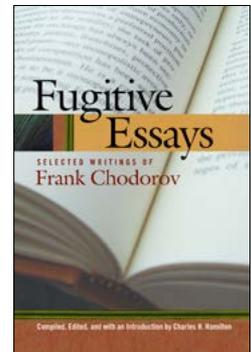
## Fugitive Essays

*Selected Writings of Frank Chodorov*

By Frank Chodorov

Edited and with an Introduction by Charles H. Hamilton

Frank Chodorov profoundly influenced the intellectual development of the post-World War II libertarian/conservative movement. These essays have been assembled for the first time from Chodorov's writings in magazines, newspapers, books, and pamphlets. They sparkle with his individualistic perspective on politics, human rights, socialism, capitalism, education, and foreign affairs.



1980 | 6 x 9 | 430 pages

Introduction, foreword, select bibliography, index.

Hardcover  
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## Freedom and Federalism

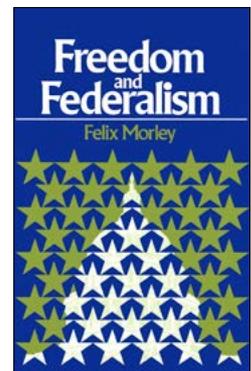
By Felix Morley

Despite the centralizing tendencies of the American national government in the twentieth century, there have been surprisingly few books defending the federal system. Felix Morley's *Freedom and Federalism*, which examines the root causes of the problem, was thus a pioneering achievement when it first appeared in 1959.

No less relevant today, the book provides a perceptive diagnosis of the collapse of States' rights in modern America; and it seeks the restoration of a constitutional balance between central and state authorities.

Is federalism worth saving? "Its outstanding virtue," which is "the distinctively American contribution to political art," argues Morley, "is its facility in combining two naturally antagonistic conditions—the social condition of order, and the more personal condition of freedom." In the end, he concludes, the American government will fail unless these two conditions are reconciled.

**Felix Morley** (1894–1982), Pulitzer-Prize-winning author, journalist, and educator, was a Rhodes Scholar, editor of the *Washington Post and Human Events*, and President of Haverford College.



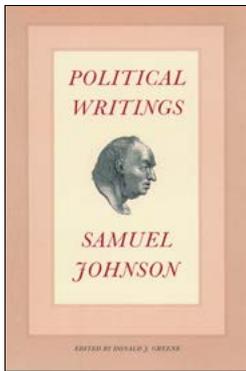
1981 | 5½ x 8¼ | 352 pages

Introduction, foreword, index

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**VOLUME 10**  
2000 | 5½ x 8¾ | 526 pages

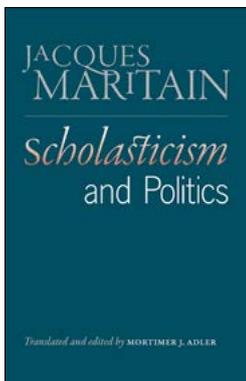
Preface, illustrations, chronological table, short titles, index

Paperback  
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\$14.50 | £10.95

## Political Writings

By Samuel Johnson  
Edited by Donald J. Greene

The eighteenth century produced a remarkable array of thinkers whose influence in the development of free societies and free institutions is incalculable. Among these thinkers were Mandeville, Hutcheson, Smith, Hume, and Burke; their time is known as the Age of Johnson. **Samuel Johnson: Political Writings** contains twenty-four of Johnson's essays on the great social, economic, and political issues of his time. These include "Taxation No Tyranny"—in which Johnson defended the British Crown against the American revolutionaries—and "An Introduction to the Political State of Great Britain," "Thoughts on the Coronation of King George III," and "The Patriot," which is one of Johnson's principal writings during the American Revolution.



2011 | 5½ x 8¾ | 248 pages

Foreword by Jacques Maritain

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\$24.00 | £19.95

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## Scholasticism and Politics

By Jacques Maritain

*Scholasticism and Politics*, first published in 1940, is a collection of nine lectures Maritain delivered at the University of Chicago in 1938. Maritain championed the cause of what he called personalist democracy—a regime committed to popular sovereignty, constitutionalism, limited government, and individual freedom. He believed a personalist democracy offered the modern world the possibility of a political order most in keeping with the demands of human dignity, Christian values, and the common good.

**Jacques Maritain** (1882–1973) was a French political thinker and philosopher and is widely recognized as one of the most influential interpreters of Thomistic thought to modern culture.

## On Liberty, Society, and Politics

*The Essential Essays of William Graham Sumner*

By William Graham Sumner  
Edited by Robert C. Bannister

William Graham Sumner is the "forgotten man" of American intellectual history. Too often dismissed or only superficially understood, his interpretations are now attracting closer scrutiny and appreciation. He is remembered chiefly as one of the founding fathers of sociology.

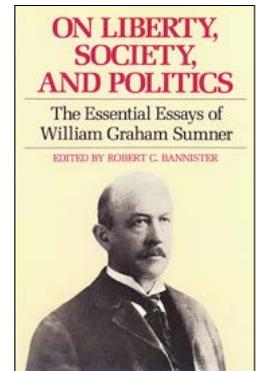
Sumner's analysis of the relation between the individual and society is deeper and more sophisticated than is commonly thought. For students of American history and politics, the essays reveal the complexity of American political and social thought.

**Robert C. Bannister** is Scheuer Professor Emeritus of History at Swarthmore College.

## The Politicization of Society

Edited by Kenneth S. Templeton, Jr.  
Introduction by R. M. Hartwell

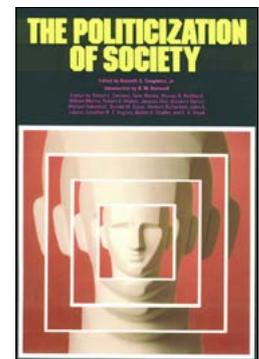
Fourteen essays explore the central problem of modern society—the decline of free institutions and the growth of the state. Among the essays are "State and Society," by Felix Morley; "The Monstrosity of Government," by John Lukacs; and "The Guaranteed Economy and Its Future," by Jonathan R. T. Hughes.



1992 | 6 x 9 | 466 pages

Foreword, editor's note, bibliographical essay, index

Paperback  
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\$14.50 | £10.95



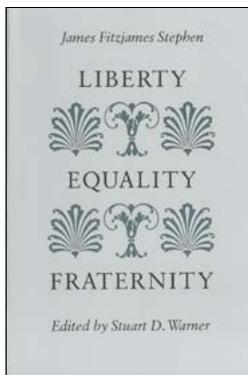
1979 | 6 x 9 | 544 pages

Introduction, biographical sketches of the contributors, index

Hardcover  
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\$18.00 | £13.95

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1993 | 6 x 9 | 299 pages

Foreword, editor's note, selected bibliography, prefaces, comparative table of subjects, index

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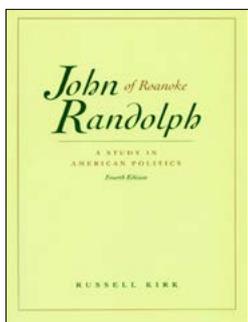
*This title is available as an ebook for purchase on Amazon, Barnes and Noble, and iTunes.*

## Liberty, Equality, Fraternity

By James Fitzjames Stephen  
Edited by Stuart D. Warner

Students of political theory will welcome the return to print of this brilliant defense of ordered liberty. Impugning John Stuart Mill's famous treatise, *On Liberty*, Stephen criticized Mill for turning abstract doctrines of the French Revolution into "the creed of a religion."

Only the constraints of morality and law make liberty possible, warned Stephen, and attempts to impose unlimited freedom, material equality, and an indiscriminate love of humanity will lead inevitably to coercion and tyranny. Liberty must be restrained by custom and tradition if it is to endure; equality must be limited to equality before the law if it is to be just; and fraternity must include actual men, not the amorphous mass of mankind, if it is to be real and genuine.



**FOURTH EDITION**  
1997 | 6 x 9 | 594 pages

Prefatory note, appendixes, Randolph chronology, select bibliography, index

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## John Randolph of Roanoke

*A Study in American Politics*

By Russell Kirk

John Randolph of Roanoke is unique in American political history. For most of his public career Randolph was a leader of the opposition—to both Jeffersonians and Federalists. Only twenty-six when first elected to Congress in 1799, he readily became the most forceful figure at the Capitol.

For most of his public career Randolph was a leader of the opposition—to both Jeffersonians and Federalists. He was, writes Russell Kirk, "devoted to state rights, the agricultural interest, economy in government, and freedom from foreign entanglements." Above all things Randolph cherished liberty, and he famously declared, "I love liberty; I hate equality."

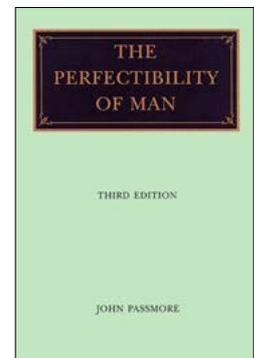
**Russell Kirk** (1918–1994) was the author of some thirty books, including *The Conservative Mind*, and was one of the seminal political thinkers of the twentieth century.

## The Perfectibility of Man

By John Passmore

A reviewer of the original edition in 1970 of *The Perfectibility of Man* well summarizes the scope and significance of this renowned work by one of the leading philosophers of the twentieth century: "Beginning with an analytic discussion of the various ways in which perfectibility has been interpreted, Professor Passmore traces its long history from the Greeks to the present day, by way of Christianity, orthodox and heterodox, the Renaissance, the Enlightenment, anarchism, utopias, communism, psychoanalysis, and evolutionary theories of man and society. Both in its broad sweep and in countless supporting reflections, it is a journey through spiritual scenery of the most majestic and exhilarating kind." Thoroughly and elegantly, Passmore explores the history of the idea of perfectibility—manifest in the ideology of perfectibilism—and its consequences, which have invariably been catastrophic for individual liberty and responsibility in private, social, economic, and political life.

**John Passmore** served for many years as a Professor of Philosophy at Australian National University.



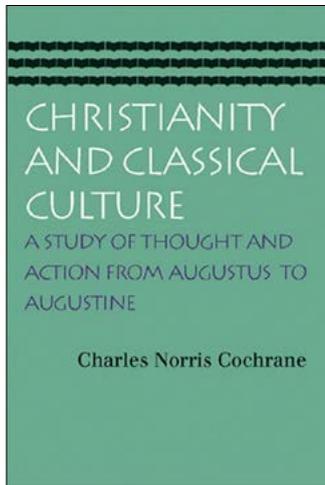
**THIRD EDITION, WITH A NEW PREFACE**  
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Preface, index

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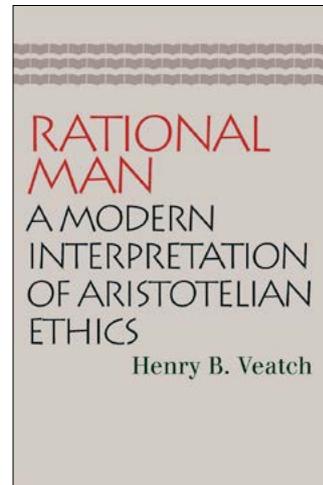




2003 | 6 x 9 | 634 pages

Preface, translator's note,  
appendix, index

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2003 | 6 x 9 | 202 pages

Preface, annotated bibliography,  
foreword, analytical table of  
contents, index

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## Christianity and Classical Culture

A Study of Thought and Action from Augustus to Augustine

By Charles Norris Cochrane

*Christianity and Classical Culture* is considered one of the great works of scholarship published in the last century. The theme of *Christianity and Classical Culture* is the fundamental change in thought and action that occurred from the reign of Augustus to the time of Augustine. The classical world sought to practice politics and understand the world in purely rational terms, but the difficulties of this program were already evident as Christianity began developing a completely new understanding of the human world. It is from this revolution in ideas that our modern world was forged.

W. H. Auden wrote of an earlier edition in *The New Republic*: "Since the appearance of the first edition in 1940, I have read this book many times, and my conviction of its importance to the understanding not only of the epoch with which it is concerned, but also of our own, has increased with each rereading."

**Charles Norris Cochrane** (1889–1945) was educated at the University of Toronto and Oxford (Corpus Christi College) and taught at the University of Toronto.

## Rational Man

A Modern Interpretation of Aristotelian Ethics

By Henry Babcock Veatch

With a Preface and Annotated Bibliography by Douglas B. Rasmussen

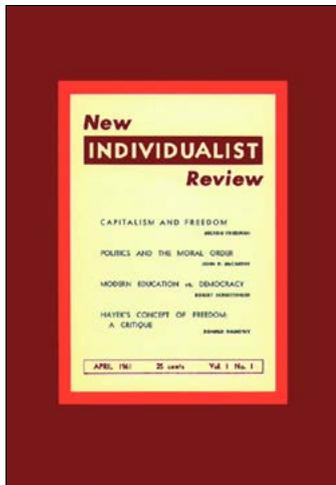
Forty years after its original publication, Liberty Fund brings back to print Henry Veatch's path-breaking popular presentation of virtue ethics. This modern interpretation of Aristotelian ethics is a natural for undergraduate philosophy courses. It is also an engaging work for the expert and the beginner alike, offering a middle ground between existential and analytic ethics.

Veatch argues for the existence of ethical knowledge, and he reasons that this knowledge is grounded in human nature. Yet he contends that the moral life is not merely one of following rules or recipes, nor is human well-being something simple. Rather, the moral life, which Veatch calls "rational or intelligent living," is the life of practical wisdom where individual judgment of the particular and the contingent is paramount. Veatch's *Rational Man* offers a pluralistic understanding of human well-being without lapsing into moral relativism.

For those interested in morality and liberty, *Rational Man* offers fertile ground for developing an account of free and responsible persons. It has profoundly influenced the work of Den Uyl, Campbell, Machan, Miller, Mack, and many others.

**Henry Babcock Veatch** (1911–1999) was born in Evansville, Indiana, and educated at Harvard. He was recognized as one of the leading neo-Aristotelian philosophers of the twentieth century. Besides *Rational Man*, he was the author of *Intentional Logic*; *Realism and Nominalism Revisited*; *Aristotle: A Contemporary Appreciation*; and many others.

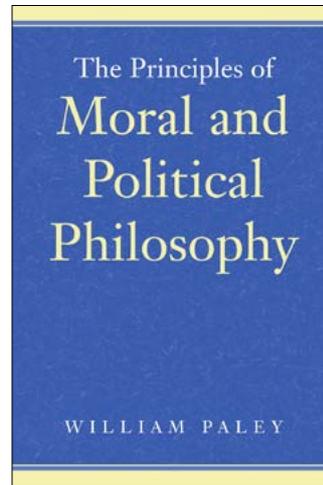




1981 | 7¼ x 10¼ | 1,011 pages

Introduction, cumulative index

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2002 | 6 x 9 | 525 pages

Foreword, select bibliography,  
preface, index

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## New Individualist Review

Introduction by Milton Friedman

Initially sponsored by the University of Chicago Chapter of the Intercollegiate Society of Individualists, the *New Individualist Review* was more than the usual “campus magazine.” It declared itself “founded in a commitment to human liberty.” Between 1961 and 1968, seventeen issues were published which attracted a national audience of readers. Its contributors spanned the libertarian-conservative spectrum, from F. A. Hayek and Ludwig von Mises to Richard M. Weaver and William F. Buckley, Jr.

In his introduction to this reprint edition, Milton Friedman—one of the magazine’s faculty advisors—writes that the *Review* set “an intellectual standard that has not yet, I believe, been matched by any of the more recent publications in the same philosophical tradition.

*As every reader of this volume will find for himself, the quality of the Review was consistently high . . . directed at important and controversial issues.*

—Milton Friedman

## The Principles of Moral and Political Philosophy

By William Paley

Foreword by D. L. Le Mahieu

This classic work by William Paley was one of the most popular books in England and America in the early nineteenth century. Its significance lies in the fact that it marks an important point at which eighteenth-century “whiggism” began to be transformed into nineteenth-century “liberalism.”

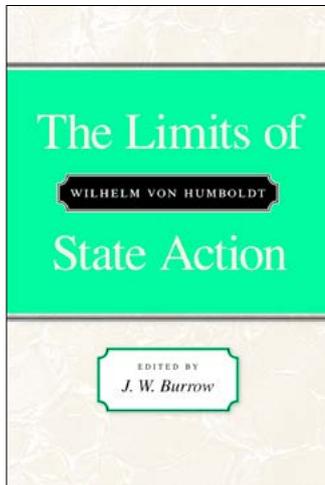
First published in 1785, Paley’s *Principles of Moral and Political Philosophy* was originally based on his Cambridge lectures of 1766–1776. It was designed for instructional purposes and was almost immediately adopted as a required text for all undergraduates at Cambridge.

The great popularity of Paley’s *Principles* is perhaps due in part to the author’s remarkable gift for clear exposition. Even today, this work is very readable and easily comprehended. But the popularity of the book also reflected the fact that Paley expressed some of the leading scientific, theological, and ethical ideas of his time and place. In this respect, Paley’s great classic provides valuable insight into the Anglo-American mind of the early nineteenth century and helps us better understand the thinking processes and evolving concepts of liberty and virtue that were displacing the old “whiggism” of the preceding century.

As editor D. L. Le Mahieu states, “To Paley, the undeniable demands of self interest coincided rather than conflicted with the needs of society.” Paley believed that “it was the utility of any moral rule alone which determined obligation.” In his political theory, Paley rejected social contract theory and substituted instead a natural history of civil society. His opposition to electoral reform, and, later, the French Revolution, “became part of a larger ideological discourse that helped the British elites withstand the revolutionary currents of the 1790s.”

**D. L. Le Mahieu** is Hotchkiss Presidential Professor at Lake Forest College in Illinois. He is also the author of *The Mind of William Paley: A Philosopher and His Age* (1976) and *A Culture for Democracy* (1988).



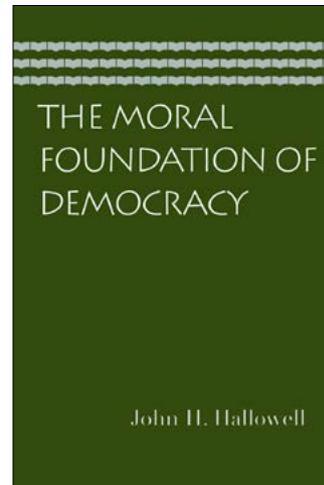


1993 | 6 x 9 | 224 pages

Editor's introduction, editor's note, selected bibliography, index, comparative table of subjects

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2007 | 6 x 9 | 138 pages

Foreword, index

Paperback  
ISBN 978-0-86597-669-6  
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## The Limits of State Action

By Wilhelm von Humboldt

Edited by J. W. Burrow

*The Limits of State Action* has an exuberance and attention to principle that make it a valuable introduction to classical liberal political thought. It is also crucial for an understanding of liberalism as it developed in Europe at the turn of the nineteenth century. Humboldt explores the role that liberty plays in individual development, discusses criteria for permitting the state to limit individual actions, and suggests ways of confining the state to its proper bounds. In so doing, he uniquely combines the ancient concern for human excellence and the modern concern for what has come to be known as negative liberty.

J. W. Burrow is Professor of History at the University of Sussex.

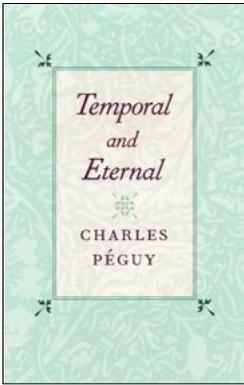
## The Moral Foundation of Democracy

By John H. Hallowell

With *The Moral Foundation of Democracy*, John H. Hallowell makes a significant argument in favor of the importance of moral values in the orderly functioning of modern democracies. Hallowell argues that developments in recent democratic thought have eroded the very "faith" upon which democracy rests, namely, that man is a reasonable, moral, and spiritual actor. He sharply criticizes positivist thought and moral relativism as direct challenges to the notion that transcendent truths guide individuals in their actions and influence how people participate in a democratic society.

John H. Hallowell taught political science for forty years at Duke University and was chair of the department from 1964 to 1971. He died in 1991.





2001 | 4¾ x 7½ | 190 pages

Foreword, introduction

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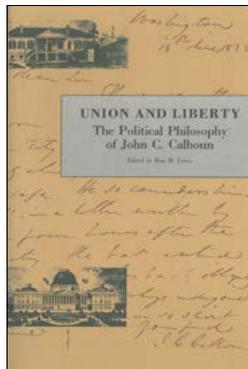
## Temporal and Eternal

By Charles Péguy  
Translated and with an Introduction  
by Alexander Dru  
Foreword by Pierre Manent

*Temporal and Eternal* is a profound and poetic assessment of the relationship between tradition and liberty, between politics and society, and between Christianity and the modern world. This edition includes a new foreword by Pierre Manent, Professor of Political Science at the Centre de Recherches Politiques Raymond Aron in Paris.

As the twenty-first century begins, the relationships this book explores are as relevant as they were in the last century, when French poet and essayist Charles Péguy addressed them in “Memories of Youth” and “Clio I”, the two essays in this volume.

The brevity, beauty, and timeless relevance of Péguy’s prose make this volume attractive for historians, scholars, and laymen.



1992 | 6 x 9 | 656 pages

Foreword, editor’s note,  
index

Hardcover  
ISBN 978-0-86597-102-8  
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## Union and Liberty

*The Political Philosophy  
of John C. Calhoun*

By John C. Calhoun  
Edited by Ross M. Lence

Calhoun’s most important constitutional and political writings are now available as complete, unabridged texts and in a single volume, many for the first time since the 1850s. These writings address such issues as states’ rights and nullification, slavery, the growth of the Federal judicial power, and Calhoun’s doctrine of the “concurrent majority.”

**Ross M. Lence** was Professor of Political Science at the University of Houston.

*This title is available as an ebook  
for purchase on Amazon, Barnes  
and Noble, and iTunes.*

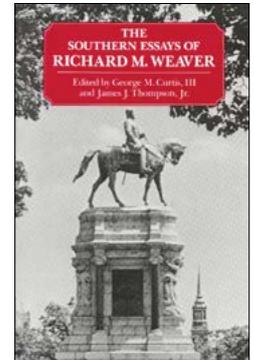
## The Southern Essays of Richard M. Weaver

By Richard M. Weaver  
Foreword by George Core  
Edited and with a Preface by  
George M. Curtis, III, and  
James J. Thompson, Jr.

Richard M. Weaver (1910–1963), one of the leading figures in the post-World War II development of an intellectual, self-conscious conservatism, believed that Southern values of religion, work ethic, and family could provide a defense against the totalitarian nihilism of fascist and communist statism.

**George M. Curtis, III**, is a Professor of American History at Hanover College.

**James J. Thompson, Jr.**, is the author of three books.



1987 | 5½ x 8¼ | 288 pages

Foreword, preface,  
acknowledgments, index

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## In Defense of Tradition

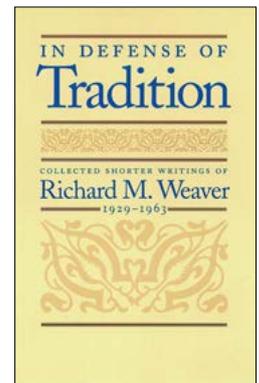
*Collected Shorter Writings of Richard M.  
Weaver, 1929–1963*

By Richard M. Weaver  
Edited and with an Introduction  
by Ted J. Smith III

Richard M. Weaver, a thinker and writer celebrated for his unsparing diagnoses and realistic remedies for the ills of our age, is known largely through a few of his works that remain in print.

This new collection of Weaver’s shorter writings, assembled by Ted J. Smith III, Weaver’s leading biographer, presents many long-out-of-print and never-before-published works that give new range and depth to Weaver’s sweeping thought.

**Ted J. Smith III** was Professor of Mass Communications at Virginia Commonwealth University.



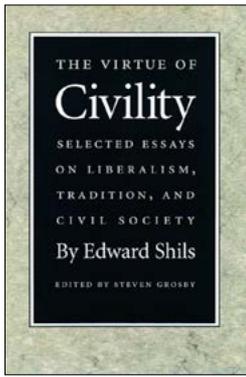
2001 | 6 x 9 | 861

Introduction, bibliography,  
index

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1997 | 6 x 9 | 410 pages

Introduction, editor's note, bibliography, index

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## The Virtue of Civility

*Selected Essays on Liberalism, Tradition, and Civil Society*

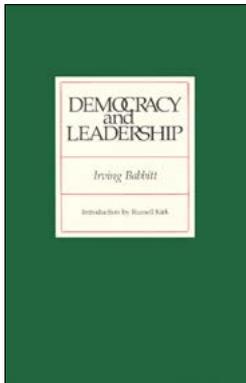
By Edward Shils

Edited by Steven Grosby

Edward Shils was one of the leading intellectual defenders of freedom in the twentieth century. In these nine essays, he explores the importance of civility and tradition to a free society. The essays' significance is enormous, for Shils was one of the first and assuredly one of the most courageous writers to examine the nature of civility and civil society and their relation to a free, ordered, liberal democratic society.

**Edward Shils** (1910–1995) was Professor of Sociology and Social Thought at the University of Chicago and Honorary Fellow at Peterhouse, Cambridge.

**Steven Grosby** is an Associate Professor at Clemson University.



1979 | 6 x 9 | 392 pages

Foreword, prefatory note, appendixes, bibliography, index

ISBN 978-0-913966-54-9  
\$24.00 | £19.95

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## Democracy and Leadership

By Irving Babbitt

Foreword by Russell Kirk

Irving Babbitt was a leader of the intellectual movement called American Humanism, or the New Humanism, and a distinguished professor of French literature at Harvard. *Democracy and Leadership*, first published in 1924, is his only directly political book, and in it he applies the principles of humanism to the civil social order.

Babbitt offers a compelling critique of unchecked majoritarianism and addresses the great problem of how to discover leaders with standards.

## In Defense of Freedom and Related Essays

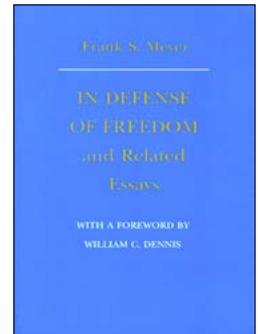
By Frank S. Meyer

Foreword by William C. Dennis

When it first appeared in 1962, *In Defense of Freedom* was hailed by Richard M. Weaver as “a brilliant defense of the primacy of the person” and an effective “indictment of statism and bureaucratism.” Meyer examines the tension between the freedom of the person and the power of social institutions. In his view, both the dominant Liberalism and the “New Conservatism” of the American tradition place undue emphasis on the claims of social order at the expense of the individual person and liberty.

**Frank S. Meyer** (1909–1972) was a senior editor of *National Review*.

**William C. Dennis** is a Senior Fellow, Atlas Economic Research Foundation, and a consultant in philanthropy.



1996 | 5½ x 8¼ | 261 pages

Foreword, bibliographical essay, index

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## The Logic of Liberty

*Reflections and Rejoinders*

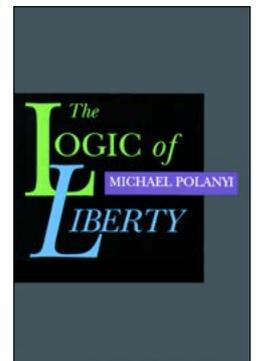
By Michael Polanyi

Foreword by Stuart D. Warner

A chemist and member of a family renowned for its learning in several disciplines, Michael Polanyi experienced first-hand the horrors of totalitarian government and worldwide war. He argued that centrally planned organizations—or governments—based solely on the methods of science threaten to foreclose a full human knowledge of the mysteries of existence and therefore pose a direct threat not only to academic freedom but also to social and political liberty.

**Michael Polanyi** (1891–1976) was an internationally renowned scientist, philosopher, and professor whose other works include *Personal Knowledge* and *The Tacit Dimension*.

**Stuart D. Warner** is Associate Professor of Philosophy at Roosevelt University, Chicago, Illinois.



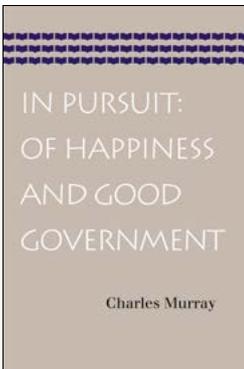
1998 | 5½ x 8¼ | 277 pages

Foreword, preface, bibliography, index

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2013 | 6 x 9 | 324 pages

Prologue, index

Paperback  
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\$12.00 | £8.95

*This title is available as an ebook for purchase on Amazon, Barnes and Noble, and iTunes.*

## In Pursuit: Of Happiness and Good Government

By Charles Murray

Respected author, scholar, and columnist Charles Murray has long challenged accepted notions of public and social policy issues. In this volume, originally published in 1988, Murray presents a persuasive and practical argument that reconsiders commonly held beliefs of what constitutes success in social policy by examining the scope of government and its role in people's pursuit of happiness.

***In Pursuit: Of Happiness and Good Government*** begins by examining James Madison's statement: "A good government implies two things; first, fidelity to the object of government, which is the happiness of the people; secondly, a knowledge of the means by which that object can best be attained." Murray exhibits a thoughtful, accessible writing style as he considers such basic, important questions as whether individual efforts or government reform should be responsible for dealing with society's problems. Drawing from his minimalist-government viewpoint, Murray proposes that government not try to force happiness on the people with federal policies or programs but, rather, that it provide conditions that enable people to pursue happiness on their own.

Murray also proposes that the pursuit of happiness be used as a framework for analyzing the efficacy of public policy, and he comes to the conclusion that Jeffersonian democracy is still the best way to run society, even today's complex society.

**Charles Murray** is the W. H. Brady Scholar at the American Enterprise Institute for Public Policy Research. He has written numerous books, including *Coming Apart*, *Losing Ground*, *Real Education*, and *Human Accomplishment*. He is perhaps best known for coauthoring the 1994 New York Times bestseller *The Bell Curve* with the late Richard J. Herrnstein.

## Twilight of Authority

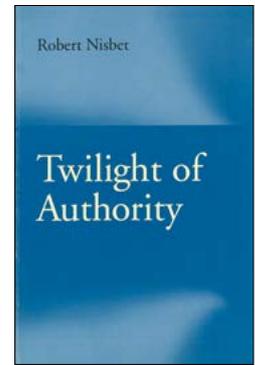
By Robert Nisbet

Foreword by Robert G. Perrin

"We had thought, or our forefathers had, that modern liberal democracy would be spared the kind of erosion and decay that both Plato and Aristotle declared endemic in all forms of state. Now we are not so sure." So wrote Robert Nisbet in the first edition of ***Twilight of Authority***, published by Oxford University Press in 1975. "The centralization and, increasingly, individualization of power is matched in the social and cultural spheres by a combined hedonism and egalitarianism, each in its own way a reflection of the destructive impact of power on the hierarchy that is native to the social bond," he writes.

**Robert Nisbet** (1913–1996) taught at Columbia, the University of California at Berkeley, Smith College, and the University of Bologna.

**Robert G. Perrin** is Professor of Sociology at the University of Tennessee at Knoxville.



2000 | 6 x 9 | 278 pages

Foreword, preface

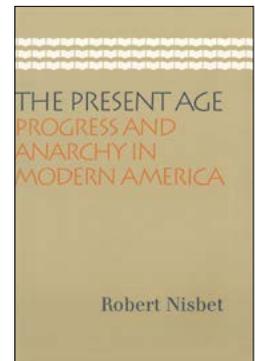
Paperback  
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## The Present Age

***Progress and Anarchy in Modern America***

By Robert Nisbet

***The Present Age*** challenges readers to reexamine the role of the United States in the world since World War I. Nisbet criticizes Americans for isolationism at home and discusses the gutting of educational standards, the decay of education, the presence of government in all facets of life, the diminished connection to community, and the prominence of economic arrangements driving everyday life in America.



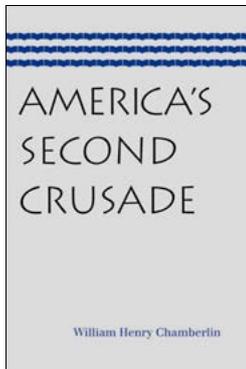
2003 | 6 x 9 | 156 pages

Foreword, epilogue, index

Paperback  
ISBN 978-0-86597-409-8  
\$12.00 | £8.95

*This title is available as an ebook for purchase on Amazon, Barnes and Noble, and iTunes.*





2008 | 6 x 9 | 400 pages

Introduction, bibliography, index

Paperback  
ISBN 978-0-86597-707-5  
\$12.00 | £8.95

*This title is available as an ebook for purchase on Amazon, Barnes and Noble, and iTunes.*

## America's Second Crusade

By William Henry Chamberlin

In this work William Henry Chamberlin offers his perspective as a seasoned journalist on the United States' involvement in World War II. Written only five years after the unconditional surrenders of Germany and Japan, the book is a window into its time.

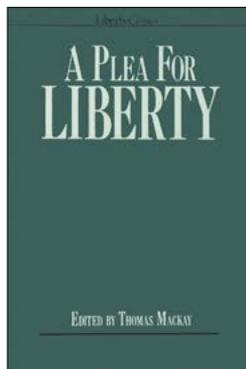
**William Henry Chamberlin** (1897–1969) was an American journalist best known for his writings on the Cold War, Communism, and U.S. foreign policy.

## A Plea for Liberty

**An Argument Against Socialism and Socialistic Legislation**

Edited by Thomas Mackay  
Introduction by Herbert Spencer  
Foreword by Jeffrey Paul

This collection of essays was originally published in 1891, at a time when the modern welfare state was first taking shape. The theoretical and empirical contributions are fine examples of the classical liberal tradition in British thought.



1982 | 6 x 9 | 563 pages

Introduction, foreword, index

Hardcover  
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\$24.00 | £19.95

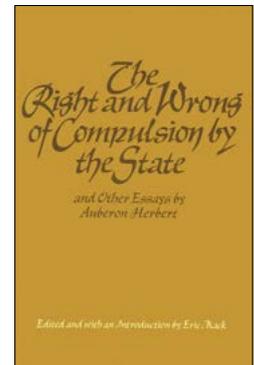
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## The Right and Wrong of Compulsion by the State, and Other Essays

By Auberon Herbert

Edited and with an Introduction by Eric Mack

Auberon Herbert (1838–1906) is an eloquent, forceful, and uncompromising defender of liberty—indeed, in the judgment of Richard M. Ebeling he is “one of the most important and articulate advocates of liberty in the last two hundred years.” Herbert was a major participant in the profound and wide-ranging intellectual ferment of the late Victorian age. He formulated a system of “thorough” individualism that he described as “voluntaryism.” To Herbert, “you will not make people wiser and better by taking liberty of action from them. A man can learn only when he is free to act.” As Eric Mack writes, “Carrying natural rights theory to its logical limits, Herbert demanded complete social and economic freedom for all noncoercive individuals and the radical restriction of the use of force to the role of protecting those freedoms—including the freedom of peaceful persons to withhold support from any or all state activities.” There are ten essays.



1978 | 6 x 9 | 426 pages

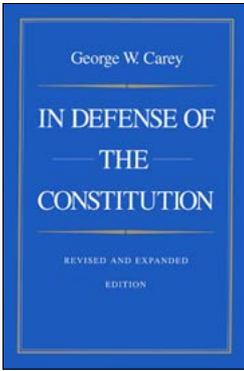
Introduction, selective bibliography, index

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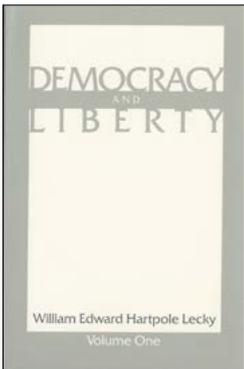
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George W. Carey was Professor of Government at Georgetown University and editor of *The Political Science Reviewer*.

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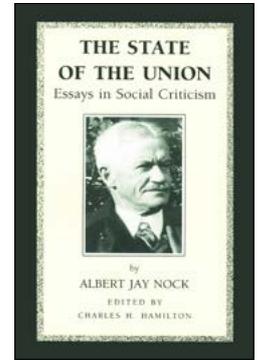
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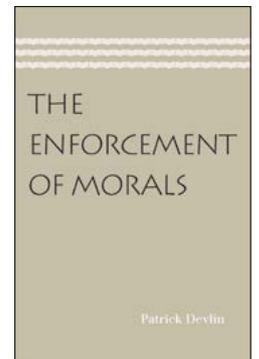
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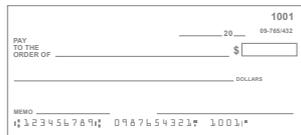
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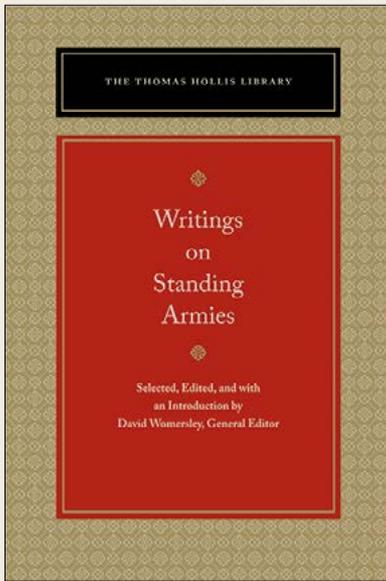
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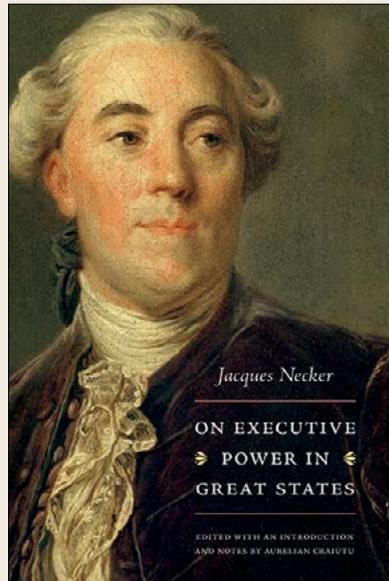
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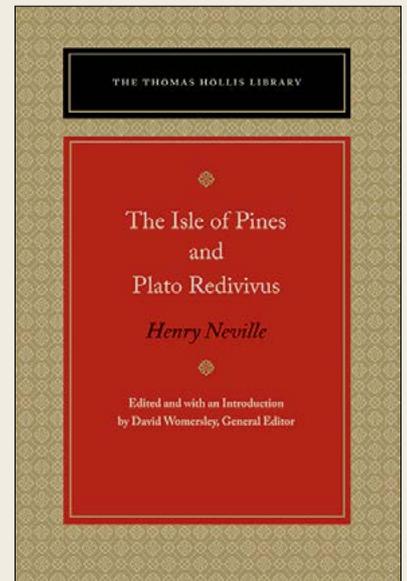
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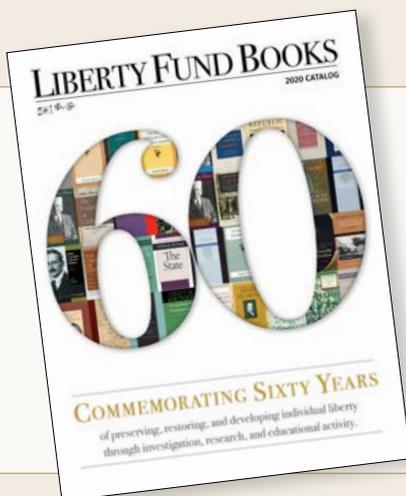
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